



Guidelines for Electronic Circulation of Planning & Development Applications

This document is intended to provide guidelines on the proper use of electronic materials that are circulated as part of the application review process.

- The information included in the circulation package may be subject to copyright and must only be used for the review of the submitted application.
- Application materials are provided to you for the specific and sole purpose of allowing (i) members of the Community Association Planning Committee and/or Board of Directors and (ii) members of the public who would be directly affected by the application's approval (collectively, the "Identified Recipients") to review and comment on the application for a development permit for a proposed project in your area of business/residence. Please note that use of these materials for any other purpose or making further reproduction or distribution beyond the Identified Recipients is strictly prohibited and may constitute an offense under the Copyright Act (Canada). Accordingly, any distribution of the materials to the Identified Recipients must be accompanied with the following instructions in writing:

"Application materials are provided to you for the specific and sole purpose of allowing you to review and comment on the application for a development permit for a proposed project in your area of business/residence. Please note that use of these materials for any other purpose or making further reproduction or distribution of them is strictly prohibited and may constitute an offense under the Copyright Act (Canada)."

The City will not be responsible or liable for any claim that may arise as a result of any misuse or unauthorized reproduction or distribution of the application materials by you or any Identified Recipients.

- Citizens who wish to view the plans can do so at the Municipal Building (800 Macleod Trail S.E.) by contacting either the File Manager or the Circulation Department at 403.268.5744 or dp.circ@calgary.ca
- The information provided must not be made available on the internet.

Should anyone wish to obtain additional information regarding the application, please contact the File Manager directly.



Application Notice DP2025-02461

May 14, 2025

A new Development Permit Application has been submitted at the below noted address(es), and we are sending this information for comments.

If you have questions or concerns related to this application, please contact the file manager directly at any point in the process.

Application Details

File Number: DP2025-02461

File Manager: JOSH CRUICKSHANK

Phone: (368) 886-2137 **eMail:** Josh.Cruickshank@calgary.ca

Address: 4024 STANLEY RD SW

Legal: 3550AJ;2;37-40

Land Use Bylaw: 1P2007

L.U.D.: M-C1

Community: PARKHILL

Ward: 08

Application Description: New: Multi-Residential Development (2 buildings)

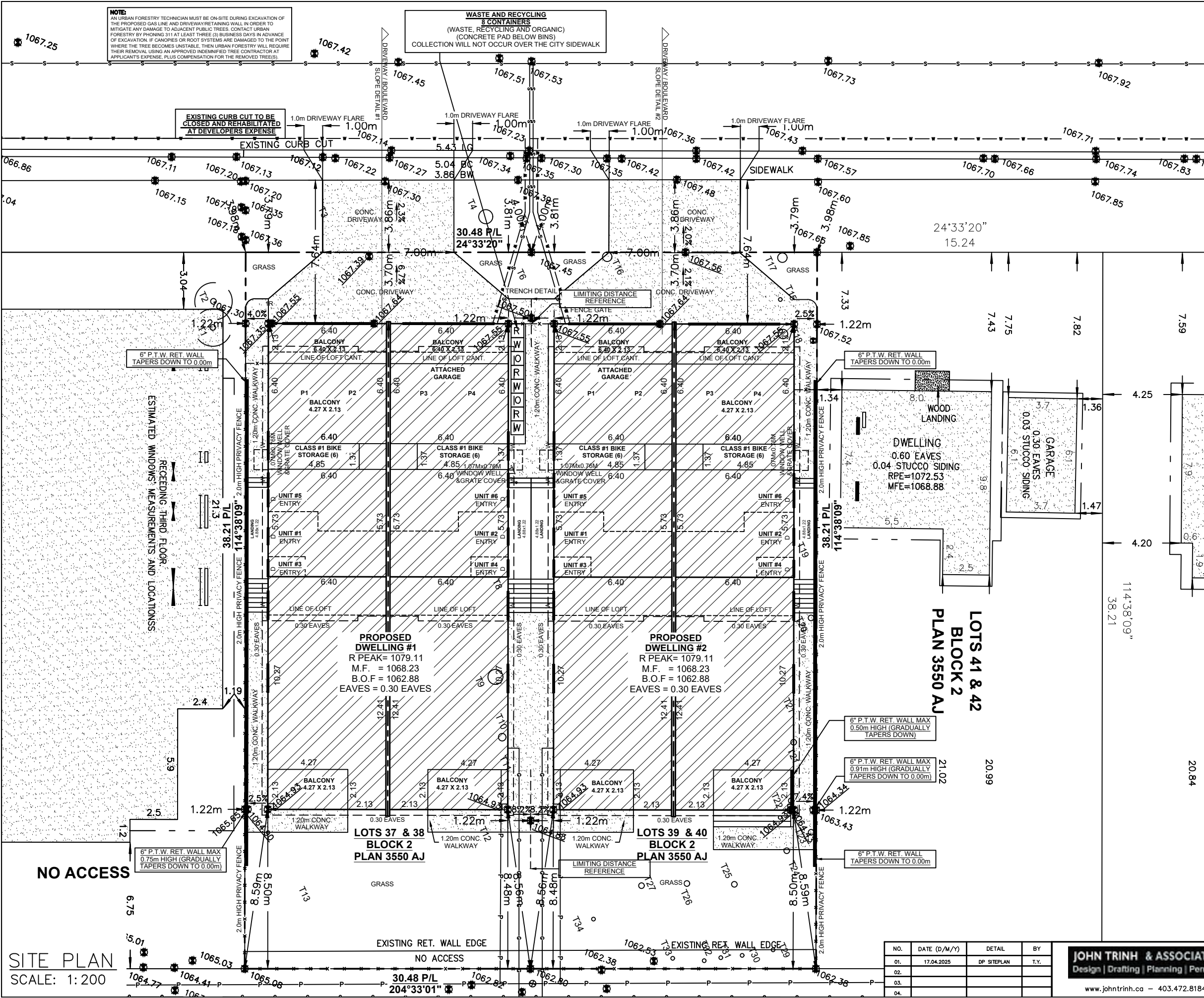
Thank you for taking the time to respond. Your input is greatly appreciated.

Please note that any written submissions made in response to the application will form part of the official record, and upon final decision of the application the correspondence will be available for public viewing.

Please submit your response through the [Development Map link](#).

Comments are due by: June 4, 2025

This information is released and may only be used for the sole purpose of your organizations meeting to discuss the recommendations of comments to be made to the City of Calgary on this permit.



SITE PLAN

LEGEND

ELEVATIONS ARE SHOWN THUS: * = 1000.00 METRES. (GEODETIC) DISTANCES ARE IN METRES AND DECIMALS THEREOF. ELEVATIONS ARE REFERRED TO GEODETIC DATUM AND ARE DERIVED FROM ASCMS 55269 AND 179085 ASCM 55269 IS HELD FOR HORIZONTAL AND VERTICAL POSITIONING. WINDOWS AND DOORS ARE DESCRIBED AS WIDTH x HEIGHT. THE FOLLOWING ABBREVIATIONS MAY APPEAR ON THIS PLAN:

- denotes Calculation points
- X--- denotes Water Valve
- G--- denotes Gas Valve
- M--- denotes Manhole
- T--- denotes Tree
- P--- denotes Power Pole
- S--- denotes Sign
- L--- denotes Light Standard
- X---X--- denotes Fence
- S--- denotes Sanitary Line
- ST--- denotes Storm Line
- W--- denotes Water Line
- G--- denotes Gas Line
- E--- denotes Electrical Line
- A.G.T.--- denotes A.G.T. Line
- U.R.O.W.--- denotes Utility Right of Way Line
- P.L.--- denotes Property Line
- D--- denotes Door
- M.F.W.--- denotes Main Floor Windows
- S.F.W.--- denotes Second Floor Windows
- B.F.W.--- denotes Basement Floor Windows
- S.H.--- denotes Shed Hatch
- D.G.H.--- denotes Detached Garage Hatch
- M.B.H.--- denotes Main Building Hatch
- C.A.H.--- denotes Concrete and Asphalt Hatch
- W.H.--- denotes Wood Hatch

'Cant.' denotes Cantilevers
'Enc.' denotes Encroach(es)
'BW' denotes Back of Walkway
'BOW' denotes Bottom of Wall
'Conc.' denotes Concrete
'Ret.' denotes Retaining
'BC' denotes Back of Curb
'TOW' denotes Top of Wall

Disclaimer
The gas line information shown on this sheet is compiled from records maintained by ATCO GAS NO warrantee or guarantee is given as to the accuracy or completeness of those records. service lines, water lines, storm, sanitary, electrical and cable as shown are schematic representation only, and do not indicate the actual location or length of the service line. Dial-before-you-dig services should be utilized before commencement of any excavation or construction.

LAND USE: M-C1 Multi-Residential

SCALE 1:200

LEGAL DESCRIPTION:

Lots 37 & 38 & 39 & 40
Block 2
Plan 3550 AJ

MUNICIPAL ADDRESS:

4020 & 2024 STANLEY ROAD S.W.
Calgary, Alberta

LOT COVERAGE DETAIL:

(TOWN HOUSE)
LOT SIZE : 1164.116 SQ M
HOUSE : 456.960 SQ M
MAIN CANT. : 0.00 SQ M
GARAGE : 169.224 SQ M
MOBILITY STORAGE : 26.616 SQ M
WING WALL : 0.00 SQ M

DENSITY:

12 UNITS

PARKING:

CAR PARKING PROVIDED: 8 STALLS

BIKE PARKING PROVIDED: 24 STALLS

TOTAL : 652,800/1164.116 = 56.07%

NO.	DATE (D/M/Y)	DETAIL	BY
01.	17.04.2025	DP SITEPLAN	T.Y.
02.			
03.			
04.			

JOHN TRINH & ASSOCIATES
Design | Drafting | Planning | Permits

www.johntrinh.ca -- 403.472.8184

PROJECT NAME AND ADDRESS:
4020 & 2024 STANLEY ROAD. S.W.
Calgary, Alberta

Lots 37 & 38 & 39 & 40
Block 2
Plan 3550 AJ

PROJECT:
Multi-Family Development

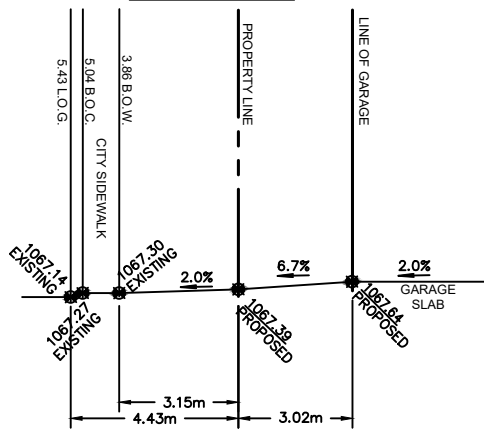
DATE:
APR 17, 2025

SCALE:
1: 200

DIVISION NUMBER:
S 01

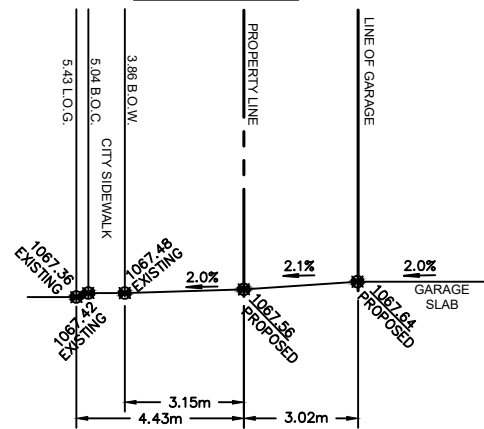
STANLEY ROAD S.W.

DRIVEWAY / BOULEVARD
SLOPE DETAIL #1

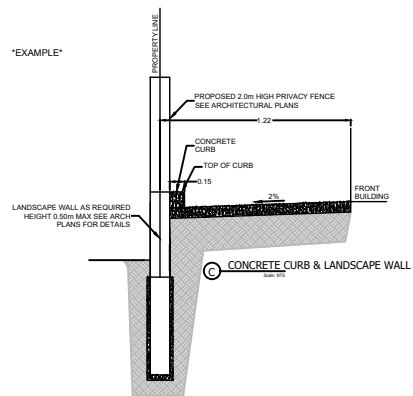


STANLEY ROAD S.W.

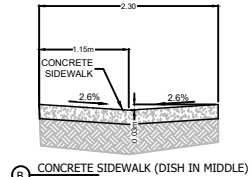
DRIVEWAY / BOULEVARD
SLOPE DETAIL #2



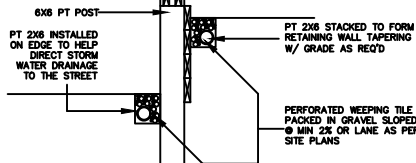
EXAMPLE



EXAMPLE



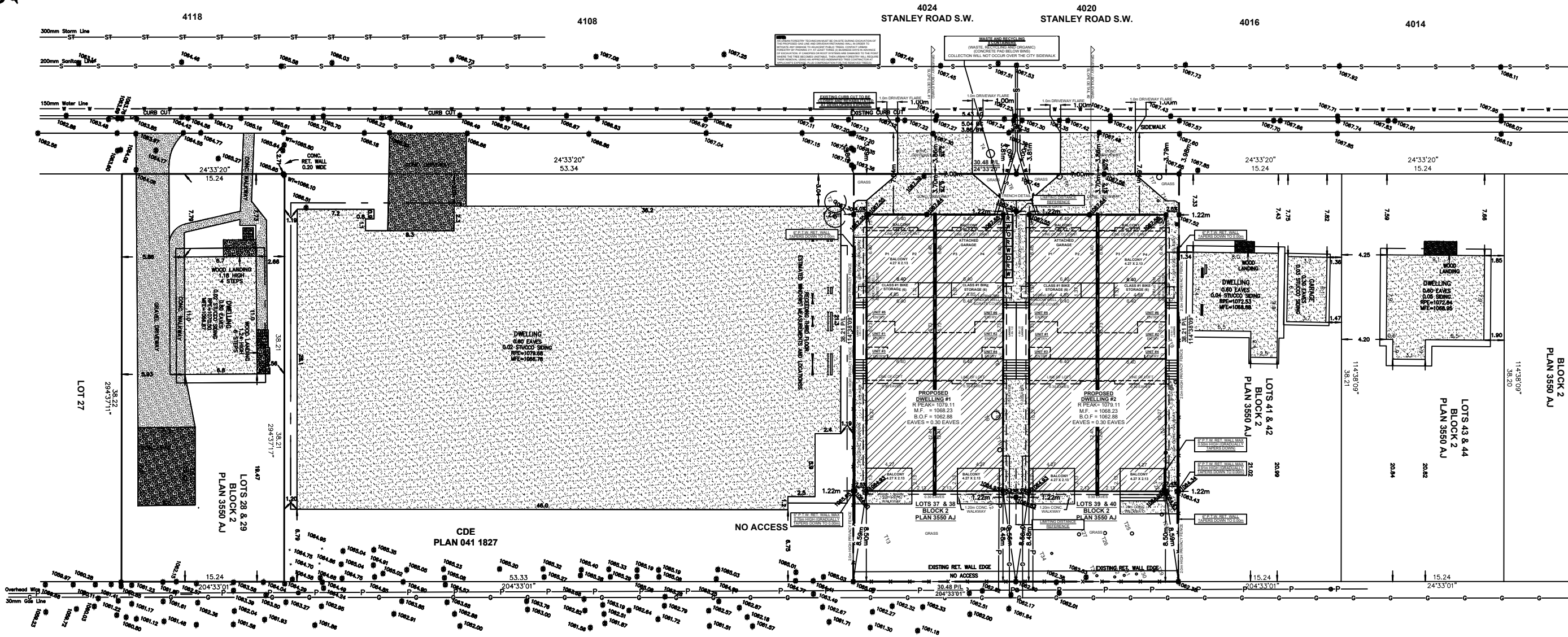
NOTE:
FENCE DETAIL DEMONSTRATES
THAT STORM WATER WILL
HAVE POSITIVE DRAINAGE TO
THE STREET, ACTUAL MAYBE
DIFFERENT THAN DEPICTED
HEIGHT AS PER SITE PLAN-
6'-0" HIGH



SLOPE DETAIL
SCALE: NTS

DRAINAGE DETAILS
SCALE: NTS

FENCE SECTION DETAIL
SCALE: NTS



BLOCK PLAN
SCALE: 1:400

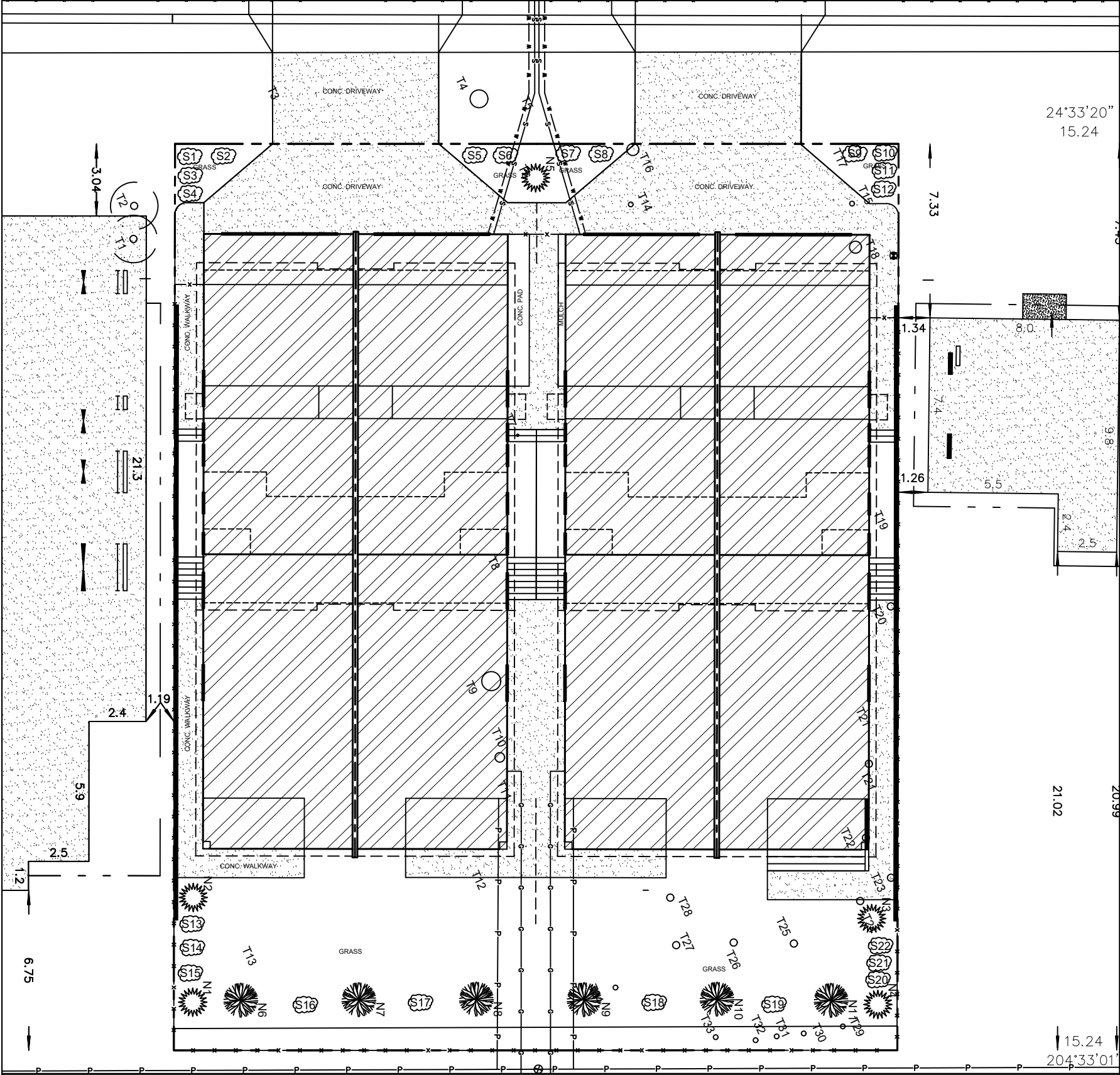
NO.	DATE (D/M/Y)	DETAIL	BY
01.	17.04.2025	DP SITEPLAN	T.Y.
02.			
03.			
04.			

JOHN TRINH & ASSOCIATES
Design | Drafting | Planning | Permits
www.johntrinh.ca -- 403.472.8184

PROJECT NAME AND ADDRESS:
4020 & 2024 STANLEY ROAD. S.W.
Calgary, Alberta
Lots 37 & 38 & 39 & 40
Block 2
Plan 3550 AJ

PROJECT:
Multi-Family Development
DATE:
APR 17, 2025

SCALE:
As Shown
DIVISION NUMBER:
S 02



LANDSCAPE COVERAGE

LOT SIZE = 1164.116 SQ. M
LANDSCAPE AREA = 464.138 SQ. M
HARD LANDSCAPE (CONC. WALKWAY, APRONS AND CONC. PADS) = 174.856 SQ. M
SOFT LANDSCAPE (GRASS + MULCH) = 289.282 SQ. M

174.856 / 464.138 = 40.00% OF HARD LANDSCAPE
289.282 / 464.138 = 60.04% OF SOFT LANDSCAPE

LANDSCAPING PLAN

SCALE: 1:200

LANDSCAPING REQUIREMENTS:

LOT SIZE: 464.138 SQ M
1 TREE PER /45.000 SQM
2 SHRUBS PER /45.000 SQM

11 TREES
22 SHRUBS

"An Urban Forestry Technician must be onsite to mitigate possible root damage to adjacent public trees during excavation. Please contact Urban Forestry at 311 to make arrangements. Urban Forestry requires minimum two business days' notice prior to meeting onsite".

TREE SCHEDULE:

Tree No.	Variety	Trunk (±)	Canopy (±)	Height (±)	Location	DISPOSITION
T1-T2	Deciduous	0.30	2.0	18.0	In Adjacent Property	TO STAY
T3	Bush	---	6.0	6.0	In City Property	TO BE REMOVED
T4	Deciduous	0.75	12.0	12.0	In City Property	TO BE REMOVED
T5	Bush	---	0.60	1.0	In City Property	TO BE REMOVED
T6	Bush	---	0.60	1.0	In Subject Property	TO BE REMOVED
T7	Deciduous	0.10	3.0	5.0	In Subject Property	TO BE REMOVED
T8	Bush	---	3.5	5.0	In Subject Property	TO BE REMOVED
T9	Coniferous	0.80	8.0	18.0	In Subject Property	TO BE REMOVED
T10	Coniferous	0.60	4.0	15.0	In Subject Property	TO BE REMOVED
T11	Bush	---	6.0	5.0	In Subject Property	TO BE REMOVED
T12	Coniferous	0.60	7.0	15.0	In Subject Property	TO BE REMOVED
T13	Bush	---	3.5	2.0	In Subject Property	TO BE REMOVED
T14-T15	Coniferous	0.20	6.0	15.0	In Subject Property	TO BE REMOVED
T16-T18	Coniferous	0.50	6.0	15.0	In Subject Property	TO BE REMOVED
T19	Bush	---	3.0	3.0	On Property Line	TO BE REMOVED
T20	Deciduous	0.30	6.0	8.0	In Subject Property	TO BE REMOVED
T21	Bush	---	5.0	6.0	In Subject Property	TO BE REMOVED
T22-T28	Coniferous	0.30	6.0	12.0	In Subject Property	TO BE REMOVED
T29-T33	Deciduous	0.20	3.0	8.0	In Subject Property	TO BE REMOVED
T34	Deciduous	0.20	1.0	10.0	In Subject Property	TO BE REMOVED

PROPOSED TREE SCHEDULE

TREE NO.	VARIETY	CALLIPER (±)	CANOPY (±)	HEIGHT (±)	LOCATION	DISPOSITION
N1	Spruce Tree (Coniferous Trees)	0.06	0.75	3.00	In Subject Property	New
N2	Spruce Tree (Coniferous Trees)	0.06	0.75	3.00	In Subject Property	New
N3	Spruce Tree (Coniferous Trees)	0.06	0.75	3.00	In Subject Property	New
N4	Spruce Tree (Coniferous Trees)	0.06	0.75	3.00	In Subject Property	New
N5	Spruce Tree (Coniferous Trees)	0.06	0.75	3.00	In Subject Property	New
N6	Swedish Aspen (Deciduous Tree)	0.06	0.75	3.00	In Subject Property	New
N7	Swedish Aspen (Deciduous Tree)	0.06	0.75	3.00	In Subject Property	New
N8	Swedish Aspen (Deciduous Tree)	0.06	0.75	3.00	In Subject Property	New
N9	Swedish Aspen (Deciduous Tree)	0.06	0.75	3.00	In Subject Property	New
N10	Swedish Aspen (Deciduous Tree)	0.06	0.75	3.00	In Subject Property	New
N11	Swedish Aspen (Deciduous Tree)	0.06	0.75	3.00	In Subject Property	New

TREE NO.	VARIETY	CALLIPER (±)	CANOPY (±)	HEIGHT (±)	LOCATION	DISPOSITION
S1	Lilac (Syringa Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S2	Lilac (Syringa Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S3	Lilac (Syringa Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S4	Lilac (Syringa Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S5	Lilac (Syringa Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S6	Lilac (Syringa Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S7	Lilac (Syringa Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S8	Hawthorn (Crataegus Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S9	Hawthorn (Crataegus Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S10	Hawthorn (Crataegus Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S11	Hawthorn (Crataegus Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S12	Hawthorn (Crataegus Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S13	Hawthorn (Crataegus Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S14	Hawthorn (Crataegus Spp.) (Shrub)	---	0.61	0.61	In Subject Property	New
S15	Mugo Pine (Pinus Mugo) (Shrub)	---	0.61	0.61	In Subject Property	New
S16	Mugo Pine (Pinus Mugo) (Shrub)	---	0.61	0.61	In Subject Property	New
S17	Mugo Pine (Pinus Mugo) (Shrub)	---	0.61	0.61	In Subject Property	New
S18	Mugo Pine (Pinus Mugo) (Shrub)	---	0.61	0.61	In Subject Property	New
S19	Bearberry (Arctostaphylos) (Shrub)	---	0.61	0.61	In Subject Property	New
S20	Bearberry (Arctostaphylos) (Shrub)	---	0.61	0.61	In Subject Property	New
S21	Bearberry (Arctostaphylos) (Shrub)	---	0.61	0.61	In Subject Property	New
S22	Bearberry (Arctostaphylos) (Shrub)	---	0.61	0.61	In Subject Property	New

NOTE:
"Provide a minimum soil depth of 600mm for planting beds with shrubs".
"A minimum 300mm (depth) topsoil is proposed for any / all landscaped areas on / within the site".

LANDSCAPING LEGEND

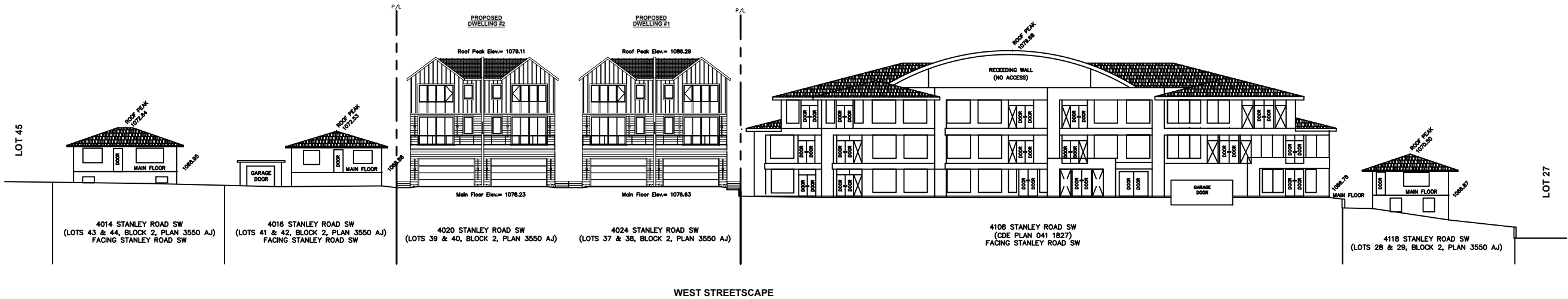
- denotes Deciduous Tree
- denotes Coniferous Tree
- denotes Shrubs

NOTE:
"If clearance pruning of public trees is required, Urban Forestry must be given minimum two business days' notice and an approved tree contractor, who has met the City's minimum qualifications, must be used at the applicant's expense. Please contact Urban Forestry at 311 for more information".
"Any tree planting in the City boulevard shall be performed and inspected in accordance with Parks Development Guidelines and Standard Specifications (current edition). Applicant is to contact the Parks Development Inspector at 403-804-9417 or call 311 to arrange an inspection".
"All soft surfaced landscaped area will be irrigated by an underground irrigation system".

NO.	DATE (D/M/Y)	DETAIL	BY	PROJECT NAME AND ADDRESS:	PROJECT:	SCALE:
01.	17.04.2025	DP SITEPLAN	T.Y.	4020 & 2024 STANLEY ROAD. S.W. Calgary, Alberta	Multi-Family Development	As Shown
02.				Lots 37 & 38 & 39 & 40 Block 2 Plan 3550 AJ	DATE: APR 17, 2025	DIVISION NUMBER: S 03
03.						
04.						

JOHN TRINH & ASSOCIATES
Design | Drafting | Planning | Permits

www.johntrinh.ca -- 403.472.8184



STREETSCAPE
SCALE: 1:400

DWELLING #1 AREA

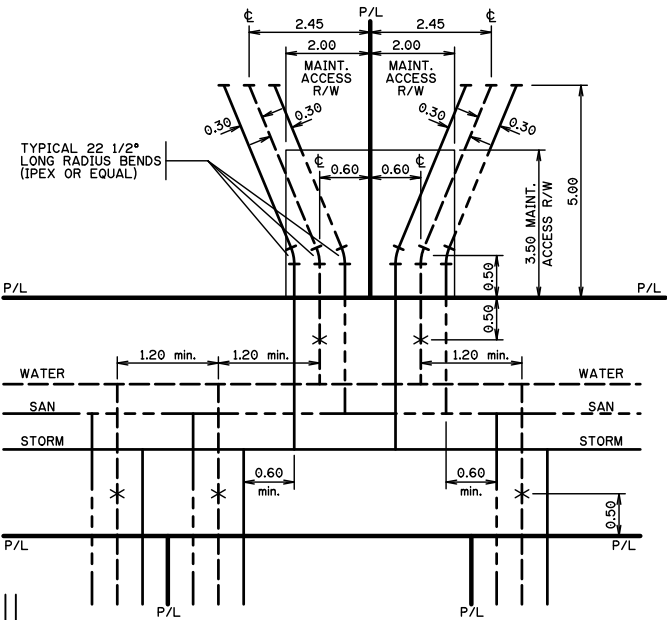
	UNIT #1 AREA	UNIT #2 AREA	UNIT #3 AREA	UNIT #4 AREA	UNIT #5 AREA	UNIT #6 AREA
BASEMENT	000.00 SQ FT	000.00 SQ FT	000.00 SQ FT	000.00 SQ FT	1260.00 SQ FT	1260.00 SQ FT
MAIN FLOOR	180.79 SQ FT	180.79 SQ FT	779.63 SQ FT	779.63 SQ FT	201.59 SQ FT	201.59 SQ FT
UPPER FLOOR	772.63 SQ FT	772.63 SQ FT	865.38 SQ FT	865.38 SQ FT	000.00 SQ FT	000.00 SQ FT
LOFT FLOOR	966.00 SQ FT	966.00 SQ FT	000.00 SQ FT	000.00 SQ FT	000.00 SQ FT	000.00 SQ FT
TOTAL AREA	1919.42 SQ FT	1919.42 SQ FT	1645.01 SQ FT	1645.01 SQ FT	1461.59 SQ FT	1461.59 SQ FT

DWELLING #2 AREA

	UNIT #1 AREA	UNIT #2 AREA	UNIT #3 AREA	UNIT #4 AREA	UNIT #5 AREA	UNIT #6 AREA
BASEMENT	000.00 SQ FT	000.00 SQ FT	000.00 SQ FT	000.00 SQ FT	1260.00 SQ FT	1260.00 SQ FT
MAIN FLOOR	180.79 SQ FT	180.79 SQ FT	779.63 SQ FT	779.63 SQ FT	201.59 SQ FT	201.59 SQ FT
UPPER FLOOR	772.63 SQ FT	772.63 SQ FT	865.38 SQ FT	865.38 SQ FT	000.00 SQ FT	000.00 SQ FT
LOFT FLOOR	966.00 SQ FT	966.00 SQ FT	000.00 SQ FT	000.00 SQ FT	000.00 SQ FT	000.00 SQ FT
TOTAL AREA	1919.42 SQ FT	1919.42 SQ FT	1645.01 SQ FT	1645.01 SQ FT	1461.59 SQ FT	1461.59 SQ FT

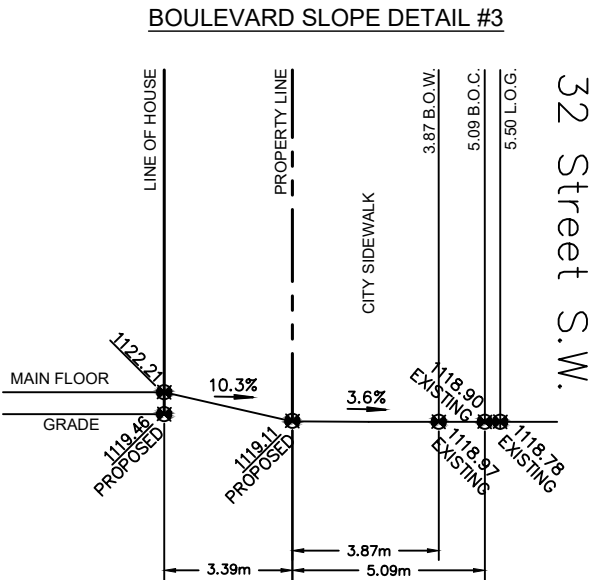
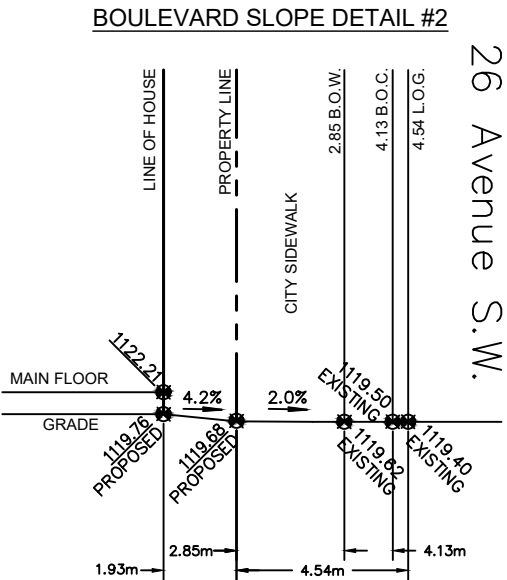
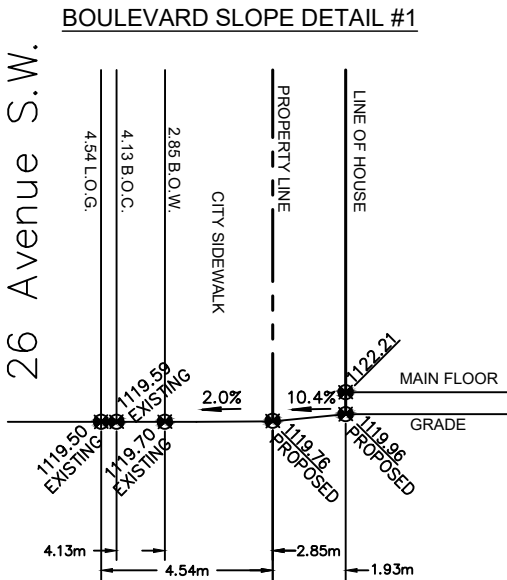
NOTES:

1. A COMMON ACCESS AGREEMENT SHALL BE REGISTERED ON THE TITLE OF EACH LOT. THE EASEMENT SHALL BE 4.0m WIDE (2.0m PER LOT) AND EXTEND 3.5m INTO EACH LOT.
2. DEEP SERVICES TO BE INSTALLED IN A COMMON TRENCH CENTRED ON P/L SEPARATING TWO FRONT SERVICED LOTS. SERVICE ENTRY SHALL BE ON THE FRONT OF THE DWELLING.
3. SHALLOW UTILITY SERVICING IS TO BE INSTALLED FROM THE LANE OR ON THE OPPOSITE SIDE OF EACH LOT TO AVOID CONFLICT.
4. THE VERTICAL SEPARATION BETWEEN WATER, SANITARY AND STORM MAINS IN THE STREET SHALL NOT EXCEED 1.5m.
5. DEEP SERVICE LINES SHALL BE CONNECTED TO MAINS IN THE STREET AND INSTALLED IN A COMMON TRENCH WITH MINIMUM SEPARATION OF 300mm WITHOUT CROSSING.
6. WATER SERVICE VALVES TO BE LOCATED ON STANDARD LINE ASSIGNMENT IN THE ROAD RIGHT OF WAY.
7. THE DEEP SERVICE LINES ARE TO BE FLARED INTO SEPARATE TRENCHES INSIDE THE PROPERTY AND EXTENDED TO 3.5m INSIDE OF P/L OR 5.0m INSIDE OF P/L WHEN CROSSING THE SHALLOW UTILITY EASEMENT. A SINGLE LONG RADIUS 22½ DEGREE BEND IS PERMITTED ON THE STORM AND SANITARY SERVICES RESPECTIVELY, AND SHALL BE LOCATED ON PROPERTY AT THE P/L WITHIN THE MAINTENANCE RIGHT OF WAY.
8. WATER SERVICES SHALL MAINTAIN A MIN. OF 1.2m SEPARATION BETWEEN OPPOSING SINGLE OR DUAL WATER SERVICES.



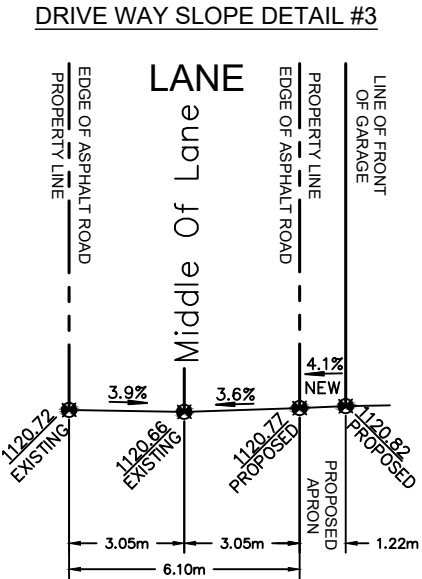
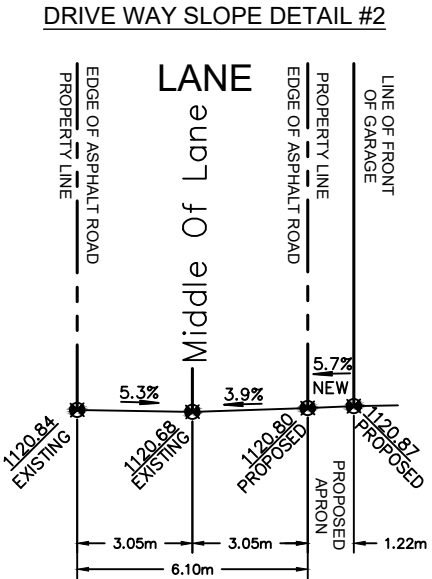
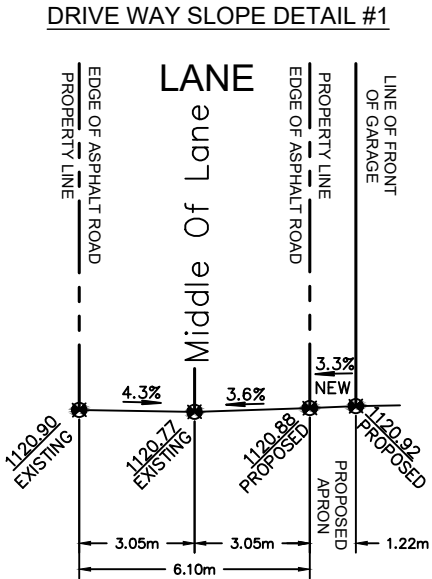
TRENCH DETAIL
SCALE: 1:200

NO.	DATE (D/M/Y)	DETAIL	BY	PROJECT NAME AND ADDRESS:	PROJECT:	SCALE:
01.	17.04.2025	DP SITEPLAN	T.Y.	4020 & 2024 STANLEY ROAD. S.W. Calgary, Alberta	Multi-Family Development	AS SHOWN
02.				Lots 37 & 38 & 39 & 40 Block 2	DATE:	DIVISION NUMBER
03.				Plan 3550 AJ	APR 17, 2025	S 04
04.				www.johntrinh.ca – 403.472.8184		



BOULEVARD SLOPE DETAILS

SCALE: NTS



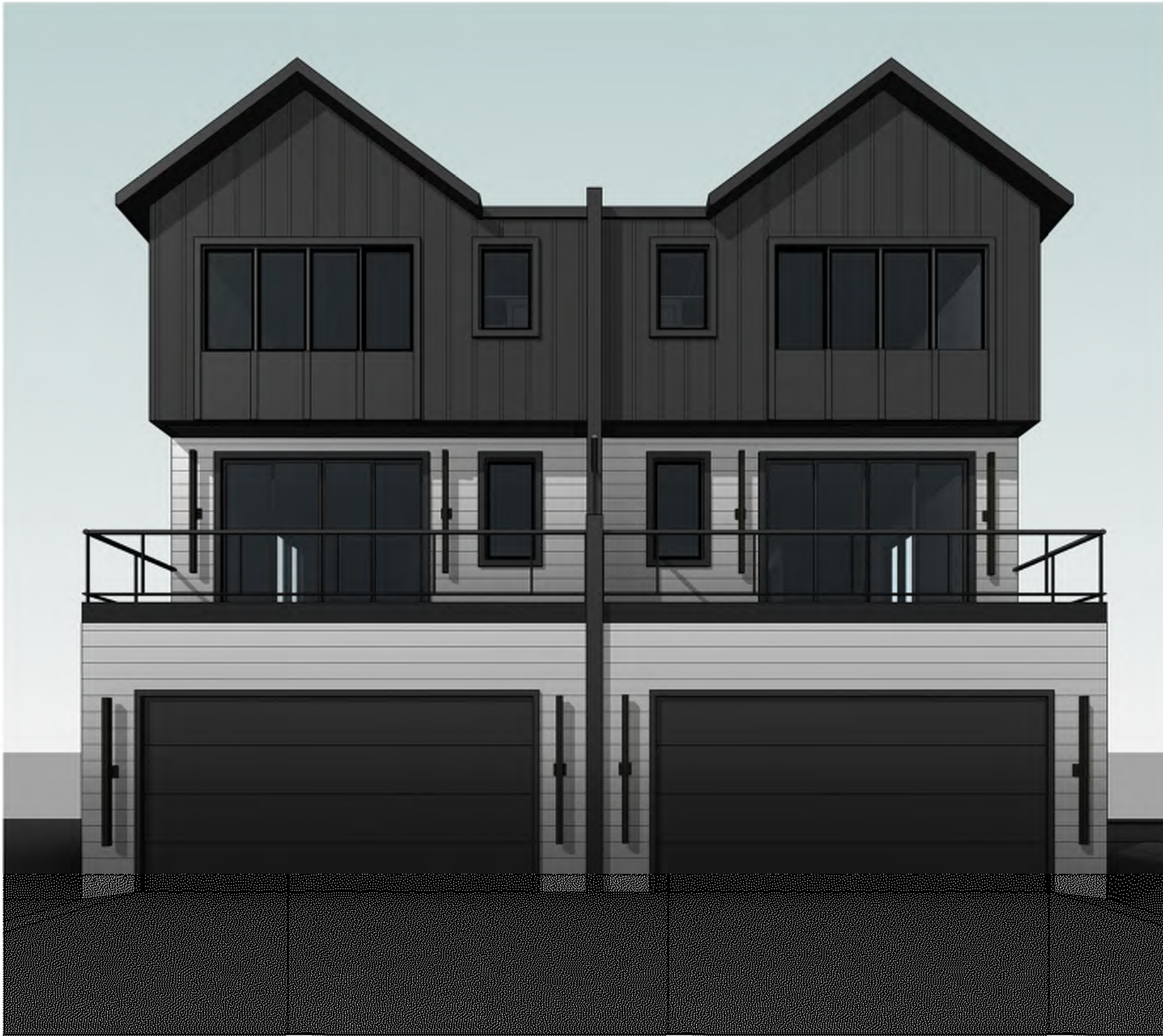
DRIVEWAY/LANE SLOPE DETAILS

SCALE: NTS

NO.	DATE (D/M/Y)	DETAIL	BY
01.	17.04.2025	DP SITEPLAN	T.Y.
02.			
03.			
04.			

JOHN TRINH & ASSOCIATES
Design | Drafting | Planning | Permits
www.johntrinh.ca - 403.472.8184

PROJECT NAME AND ADDRESS: 4020 & 2024 STANLEY ROAD. S.W. Calgary, Alberta		PROJECT: Multi-Family Development	SCALE: AS SHOWN
Lots 37 & 38 & 39 & 40 Block 2 Plan 3550 AJ		DATE: APR 17, 2025	DIVISION NUMBER S 05



LIST OF DRAWINGS	
A-0.0	Cover Page
A-1.0	Foundation Plan
A-1.1	Basement Plan
A-1.2	Main Floor Plan
A-1.3	Upper Floor Plan
A-1.4	Loft Floor Plan
A-1.5	Roof Plan
A-2.0	Front & Rear Elevation
A-2.1	Left Elevation
A-2.2	Right Elevation

UNIT #1 AREA:		UNIT #2 AREA:	
BASEMENT:	-- SQ.FT.	BASEMENT:	-- SQ.FT.
MAIN FLOOR PLAN:	180.79 SQ.FT.	MAIN FLOOR PLAN:	180.79 SQ.FT.
UPPER FLOOR PLAN:	772.63 SQ.FT.	UPPER FLOOR PLAN:	772.63 SQ.FT.
LOFT FLOOR PLAN:	966.00 SQ.FT.	LOFT FLOOR PLAN:	966.00 SQ.FT.
TOTAL:	1919.42 SQ.FT.	TOTAL:	1919.42 SQ.FT.
UNIT #3 AREA:		UNIT #4 AREA:	
BASEMENT:	-- SQ.FT.	BASEMENT:	-- SQ.FT.
MAIN FLOOR PLAN:	779.63 SQ.FT.	MAIN FLOOR PLAN:	779.63 SQ.FT.
UPPER FLOOR PLAN:	865.38 SQ.FT.	UPPER FLOOR PLAN:	865.38 SQ.FT.
TOTAL:	1645.01 SQ.FT.	TOTAL:	1645.01 SQ.FT.
UNIT #5 AREA:		UNIT #6 AREA:	
BASEMENT:	1260.00 SQ.FT.	BASEMENT:	1260.00 SQ.FT.
MAIN FLOOR PLAN:	201.59 SQ.FT.	MAIN FLOOR PLAN:	201.59 SQ.FT.
TOTAL:	1461.59 SQ.FT.	TOTAL:	1461.59 SQ.FT.

TOTAL AMENITY SPACE:
63.72 SQ.M.



GENERAL NOTES:

MUNICIPAL ADDRESS:
4024 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #1
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS. CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Cover Page

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

PRINTED: 2025-05-09 11:15:29 AM

SCALE:

A-0.0

PAGE:



MUNICIPAL ADDRESS

PROJECT

PROJECT NUMBER
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS.
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01.	17.04.25	DP PLAN	T.Y.
02.	--	--	--
03.	--	--	--
04.	--	--	--
05.	--	--	--
06.	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:

Foundation Plan

DESIGN BY

JT

DRAWN BY

JT

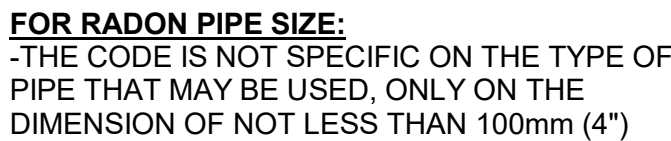
LAST REVISION BY

PRINTED: 2025-05-09 11:15:33 AM

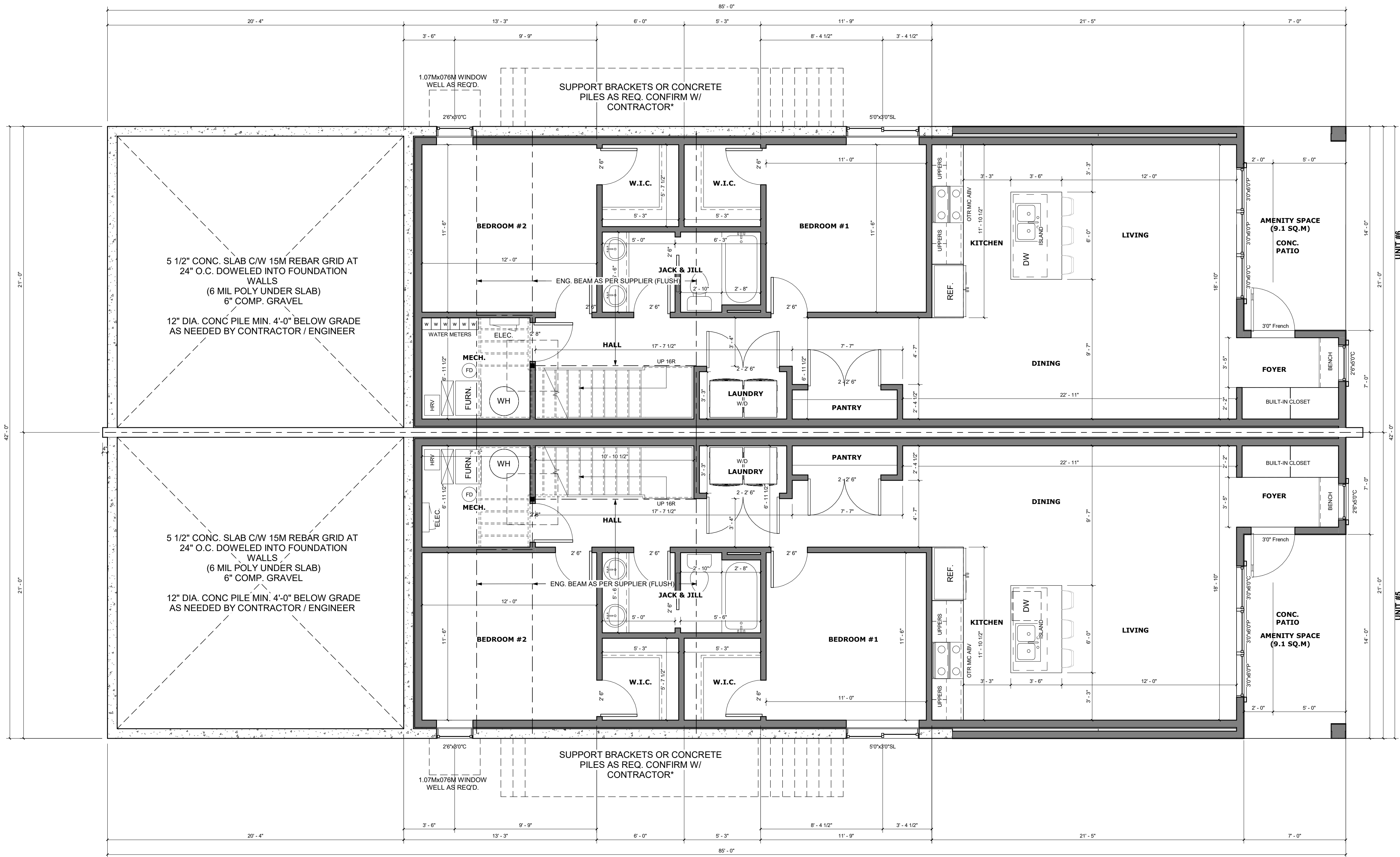
SCALE: $1/4" = 1'-0"$

PAGE

A-1.0



SCALE: $1/4" = 1'-0"$

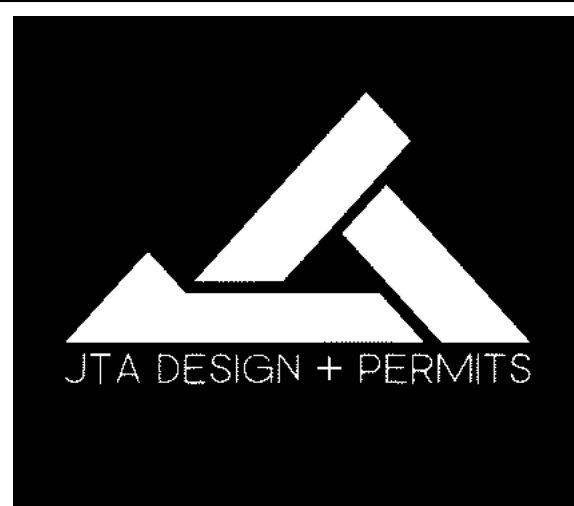


BASEMENT FLOOR AREA
UNIT #5 - 1260.00 SQ.FT.
UNIT #6 - 1260.00 SQ.FT.

BASEMENT FLOOR PLAN

SCALE: 1/4" = 1'-0"

9'-0" BASEMENT FLOOR



GENERAL NOTES:

MUNICIPAL ADDRESS:
**4024 STANLEY ROAD S.W.
CALGARY, ALBERTA**

PROJECT:
**PROPOSED
DWELLING #1**
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE
USED BY, OR DISCLOSED TO, ANY OTHER PERSON
OR ORGANIZATION FOR ANY PURPOSE WITHOUT
THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT
EDITION OF THE ALBERTA BUILDING CODE AND ANY
OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Basement Plan

DESIGN BY: JT

DRAWN BY: JT

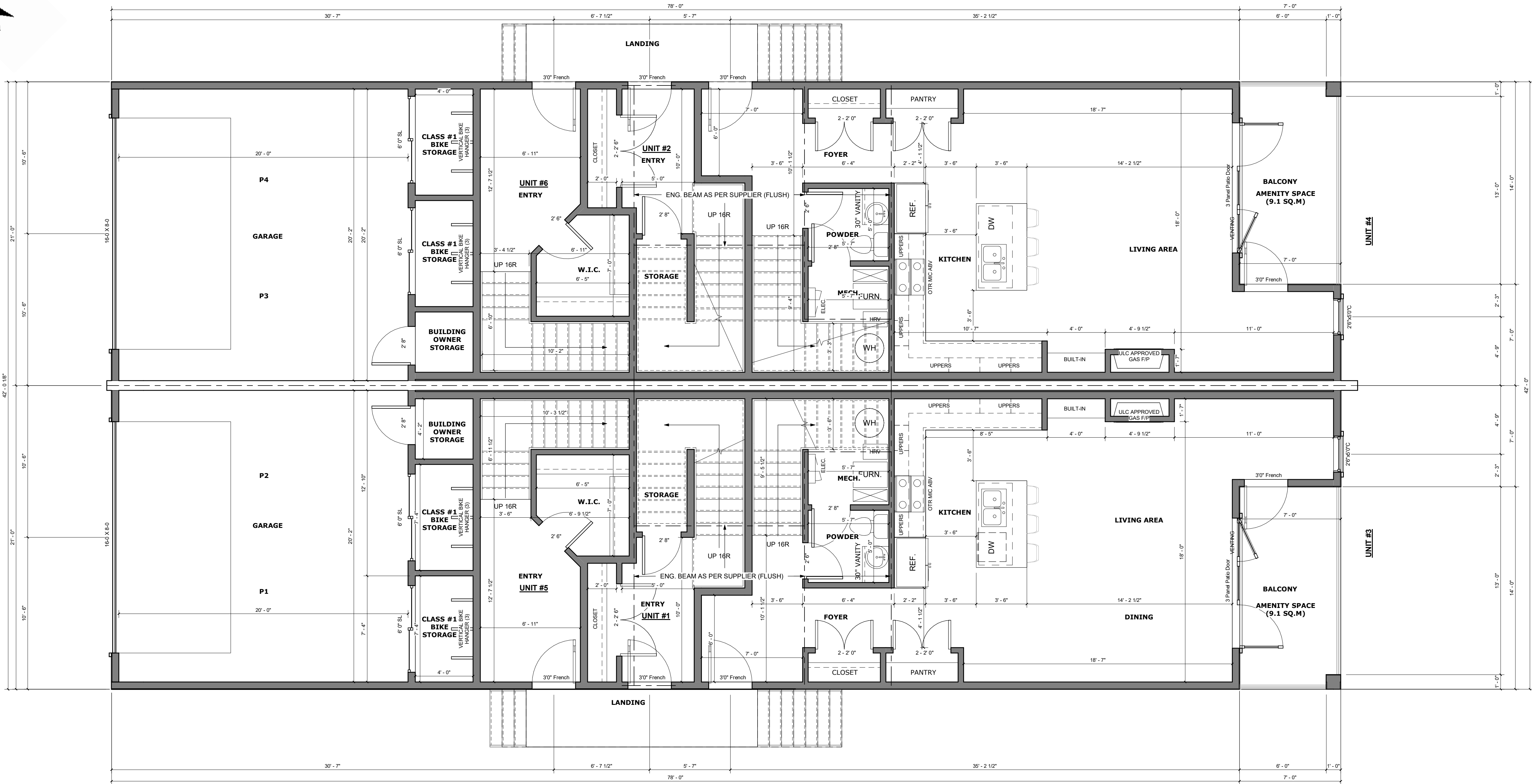
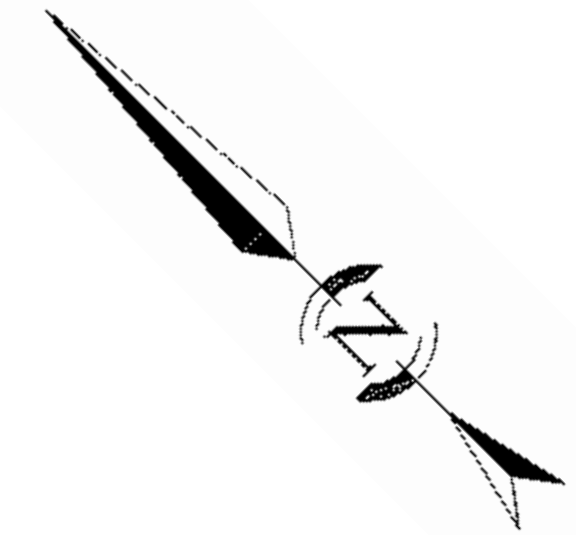
LAST REVISION BY:

PRINTED: 2025-05-09 11:15:33 AM

SCALE: 1/4" = 1'-0"

PAGE:

A-1.1



MAIN FLOOR PLAN

SCALE: 1/4" = 1'-0"

9' - 1 1/8" MAIN FLOOR

GENERAL NOTES:

MAIN FLOOR AREA

UNIT #1 - 180.79 SQ.FT.
UNIT #2 - 180.79 SQ.FT.
UNIT #3 - 779.63 SQ.FT.
UNIT #4 - 779.63 SQ.FT.
UNIT #5 - 201.59 SQ.FT.
UNIT #6 - 201.59 SQ.FT.

ATTACHED GARAGE FLOOR AREA

TOTAL - 1050.00 SQ.FT.

SPRAY FOAM NOTES: CCMC#14140-L

-2LBS SPRAY FOAM INSULATION TO BE USED OF RIM JOISTS
-FRAME TOP OF MAIN FLOOR WINDOWS TO MATCH HEIGHT OF EXT DOOR AND TRANSOM UNLESS NOTED
-ALL SIDEYARD CANTILEVERS MUST BE DRYWALLED W/ 5/8 DRYWALL & NON VENTING SOFFIT ON UNDERSIDE, NAILING PATTERN TO BE 6" OC ON PERIMETER AND 8" OC IN THE FIELD. GALVANISED NAILS TO BE USED

-ENSURE HEADROOM AT ELEC. PANEL IS MIN 6'-6" AND HAS 39" CLEARANCE.
-EXACT FURNACE & HWT LOCATION & ORIENTATION TO BE DETERMINE BY HEATING CONTRACTOR. RADON PIPING LOCATION TBD ON SITE.

WITH LIFE BREATH RNC 205 HEAT RECOVERY VENTILATION
(SEE SPEC. FOR DETAILS A-5.3)

LENNOX FURNACE WITH AFUE Rating of 95% - 98.7%

BRADFORD WATER HEATER WITH 0.67-0.70 ENERGY STAR RATING AND 70-80 RECOVERY EFFICIENCY

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS. CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION.

JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

JOHN TRINH & ASSOCIATES
Design | Drafting | Planning | Permits

www.johntrinh.ca - 403.472.8184

"We specialize in New Homes, Duplex, Renovations and Commercial projects."

NO.	DATE(D/M/Y)	DETAIL	BY
01.	17/04/25	DP PLAN	T.Y.
02.	00.00.00	--	--
03.	00.00.00	--	--
04.	00.00.00	--	--
05.	00.00.00	--	--
06.	00.00.00	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.
NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.
ALL FRAMING, ELECTRICAL, ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

MUNICIPAL ADDRESS:
4024 STANLEY ROAD S.W.
CALGARY, ALBERTA
PROJECT:
PROPOSED DWELLING #1

PROJECT NUMBER: 10 - 25

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

LAST REVISION DATE:

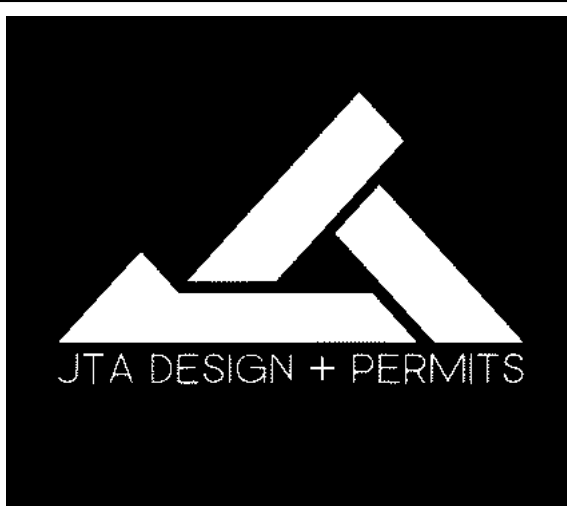
SCALE: 1/4" = 1'-0"

DRAWING SET:

SHEET NAME:
Main Floor Plan

PAGE:

A-1.2



GENERAL NOTES:

MUNICIPAL ADDRESS:
4024 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
**PROPOSED
DWELLING #1**
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS.
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE
USED BY, OR DISCLOSED TO, ANY OTHER PERSON
OR ORGANIZATION FOR ANY PURPOSE WITHOUT
THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT
EDITION OF THE ALBERTA BUILDING CODE AND ANY
OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:

Upper Floor Plan

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION BY:

PRINTED:

2025-05-09 11:15:36 AM

SCALE:

1/4" = 1'-0"

PAGE:

A-1.3

UPPER FLOOR AREA
UNIT #1 - 772.63 SQ.FT.
UNIT #2 - 772.63 SQ.FT.
UNIT #3 - 865.38 SQ.FT.
UNIT #4 - 865.38 SQ.FT.

UPPER FLOOR PLAN

SCALE: 1/4" = 1'-0"

SPRAY FOAM NOTES: CCMC#14140-1
-2LBS SPRAY FOAM INSULATION TO BE USED OF
RIM JOISTS
-FRAME TOP OF MAIN FLOOR WINDOWS TO
MATCH HEIGHT OF EXT DOOR AND TRANSOM
UNLESS NOTED
-ALL SIDEYARD CANTILEVERS MUST BE
DRYWALLED W/ 5/8 DRYWALL & NON VENTING
SOFFIT ON UNDERSIDE, NAILING PATTERN TO BE
6" OC ON PERIMETER AND 8" OC IN THE FIELD.
GALVANISED NAILS TO BE USED

9' - 1 1/8" UPPER FLOOR



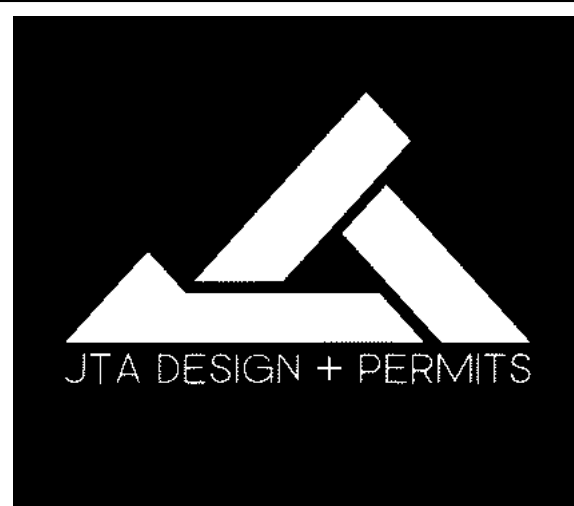
LOFT FLOOR AREA
UNIT #1 - 966.00 SQ.FT.
UNIT #2 - 966.00 SQ.FT.

SPRAY FOAM NOTES: CCMC#14140-L
-2LBS SPRAY FOAM INSULATION TO BE USED OF RIM JOISTS
-FRAME TOP OF MAIN FLOOR WINDOWS TO MATCH HEIGHT OF EXT DOOR AND TRANSOM UNLESS NOTED
-ALL SIDEYARD CANTILEVERS MUST BE DRYWALLED W/ 5/8 DRYWALL & NON VENTING SOFFIT ON UNDERSIDE, NAILING PATTERN TO BE 6" OC ON PERIMETER AND 8" OC IN THE FIELD- GALVANISED NAILS TO BE USED

LOFT FLOOR PLAN

SCALE: 1/4" = 1'-0"

8' - 1 1/8" LOFT FLOOR



GENERAL NOTES:

MUNICIPAL ADDRESS:
4024 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #1
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION
JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Loft Floor Plan

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

PRINTED: 2025-05-09 11:15:37 AM

SCALE: 1/4" = 1'-0"

PAGE:

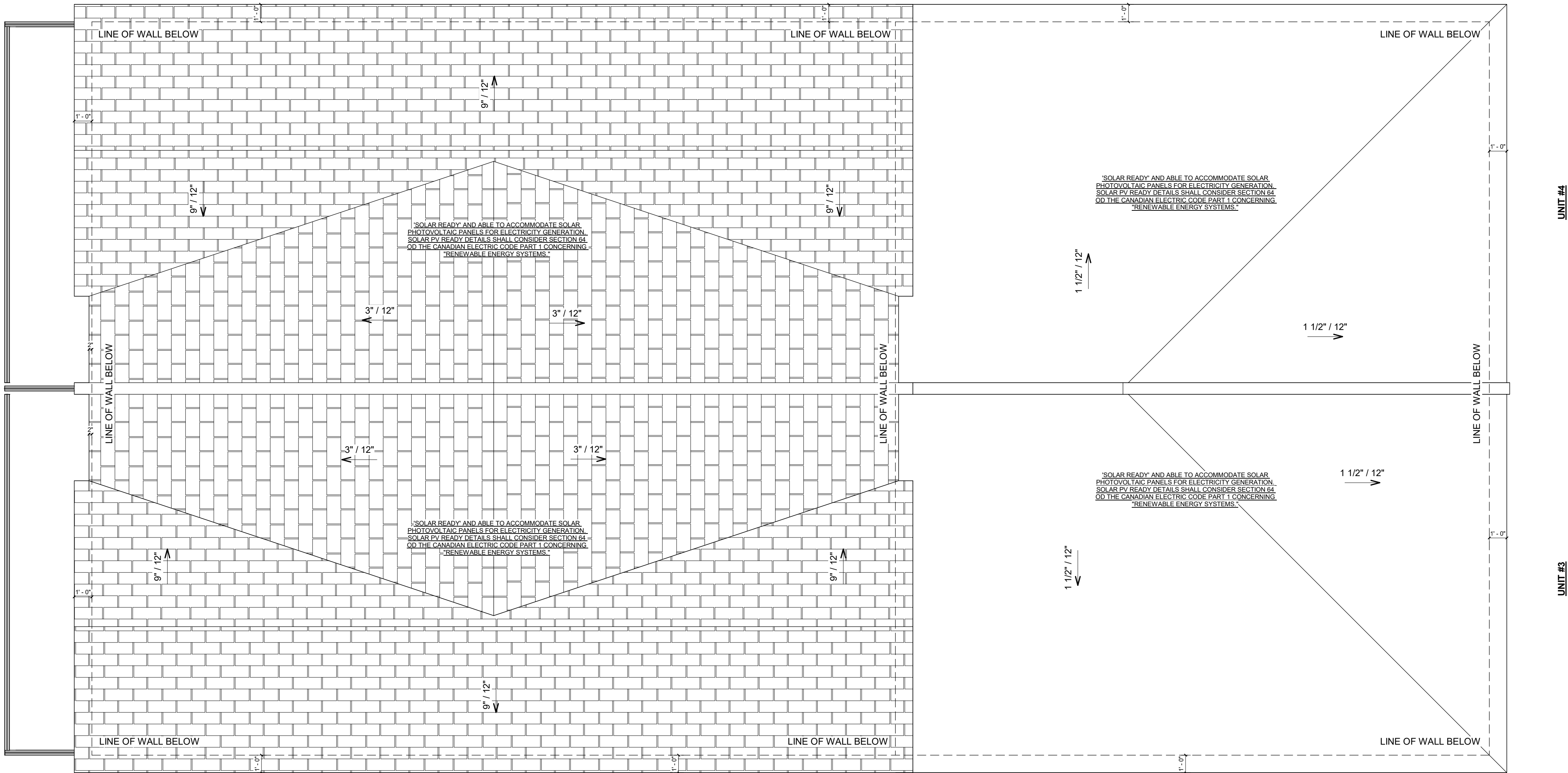
A-1.4



-CONTRACTOR TO CONFIRM HEEL HEIGHT
& ROOF DETAILS PRIOR TO ORDERING
WITH THE MANUFACTURE. ANY ISSUE
MUST BE RESOLVED WITH THE DESIGNER

ROOF PLAN

SCALE: 1/4" = 1'-0"



GENERAL NOTES:

MUNICIPAL ADDRESS:
4024 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
**PROPOSED
DWELLING #1**
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS.
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE
USED BY, OR DISCLOSED TO, ANY OTHER PERSON
OR ORGANIZATION FOR ANY PURPOSE WITHOUT
THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT
EDITION OF THE ALBERTA BUILDING CODE AND ANY
OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Roof Plan

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

PRINTED: 2025-05-09 11:15:38 AM

SCALE: 1/4" = 1'-0"

PAGE:

A-1.5

EXTERIOR FINISHES:

- 1
- ASPHALT SHINGLES
- 2
- 6" ALUMINUM FASCIA - BLACK
- 3
- BOARD & BATTEN FINISH - DARK GREY
- 4
- SMART BOARD - DARK GREY
- 5
- SIDING FINISH - WHITE
- 6
- CONCRETE PARGING

FRONT ELEVATION

SCALE: 1/4" = 1'-0"

EXTERIOR FINISHES:

- 1
- ASPHALT SHINGLES
- 2
- 6" ALUMINUM FASCIA - BLACK
- 3
- BOARD & BATTEN FINISH - DARK GREY
- 4
- SMART BOARD - DARK GREY
- 5
- SIDING FINISH - WHITE
- 6
- CONCRETE PARGING

REAR ELEVATION

SCALE: 1/4" = 1'-0"



VENTED SOFFIT NOTES:

- VENTED SOFFIT (FRONT AND BACK)
- VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
- NON VENTED SIDES SOFFIT IF WITHIN 1.2m (SOFFIT ARE PRE-FIN ALUM)



VENTED SOFFIT NOTES:

- VENTED SOFFIT (FRONT AND BACK)
- VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
- NON VENTED SIDES SOFFIT IF WITHIN 1.2m (SOFFIT ARE PRE-FIN ALUM)



GENERAL NOTES:

MUNICIPAL ADDRESS:

4024 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:

PROPOSED
DWELLING #1

PROJECT NUMBER:

10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS. CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION. JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:

Front & Rear Elevation

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION BY:

PRINTED:

2025-05-09 11:15:46 AM

SCALE:

1/4" = 1'-0"

PAGE:

A-2.0

EXTERIOR FINISHES:

- 1
- ASPHALT SHINGLES
- 2
- 6" ALUMINUM FASCIA - BLACK
- 3
- BOARD & BATTEN FINISH - DARK GREY
- 4
- SMART BOARD - DARK GREY
- 5
- SIDING FINISH - WHITE
- 6
- CONCRETE PAVING

WINDOW CALCULATION :
@ 1.22m LIMITING DISTANCE

WALL AREA = 2343.04 SQ. FT.
WINDOW AREA = 131.23 SQ. FT.
TOTAL: 131.23 / 2343.04 = 5.60%

VENTED SOFFIT NOTES:

-VENTED SOFFIT (FRONT AND BACK)
-VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
-NON VENTED SIDES SOFFIT IF WITHIN 1.2m
(SOFFIT ARE PRE-FIN ALUM)



GENERAL NOTES:

MUNICIPAL ADDRESS:
4024 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #1
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE
USED BY, OR DISCLOSED TO, ANY OTHER PERSON
OR ORGANIZATION FOR ANY PURPOSE WITHOUT
THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT
EDITION OF THE ALBERTA BUILDING CODE AND ANY
OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:

Left Elevation

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION BY:

PRINTED:

2025-05-09 11:15:59 AM

SCALE:

1/4" = 1'-0"

PAGE:

A-2.1

LEFT ELEVATION

SCALE: 1/4" = 1'-0"

EXTERIOR FINISHES:

- 1 ASPHALT SHINGLES
- 2 6" ALUMINUM FASCIA - BLACK
- 3 BOARD & BATTEN FINISH - DARK GREY
- 4 SMART BOARD - DARK GREY
- 5 SIDING FINISH - WHITE
- 6 CONCRETE PARGING

WINDOW CALCULATION:
@ 1.22m LIMITING DISTANCE

WALL AREA = 2343.04 SQ. FT.
WINDOW AREA = 131.23 SQ. FT.
TOTAL: 131.23 / 2343.04 = 5.60%

VENTED SOFFIT NOTES:

- VENTED SOFFIT (FRONT AND BACK)
- VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
- NON VENTED SIDES SOFFIT IF WITHIN 1.2m (SOFFIT ARE PRE-FIN ALUM)



GENERAL NOTES:

MUNICIPAL ADDRESS:
4024 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #1
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS. CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Right Elevation

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

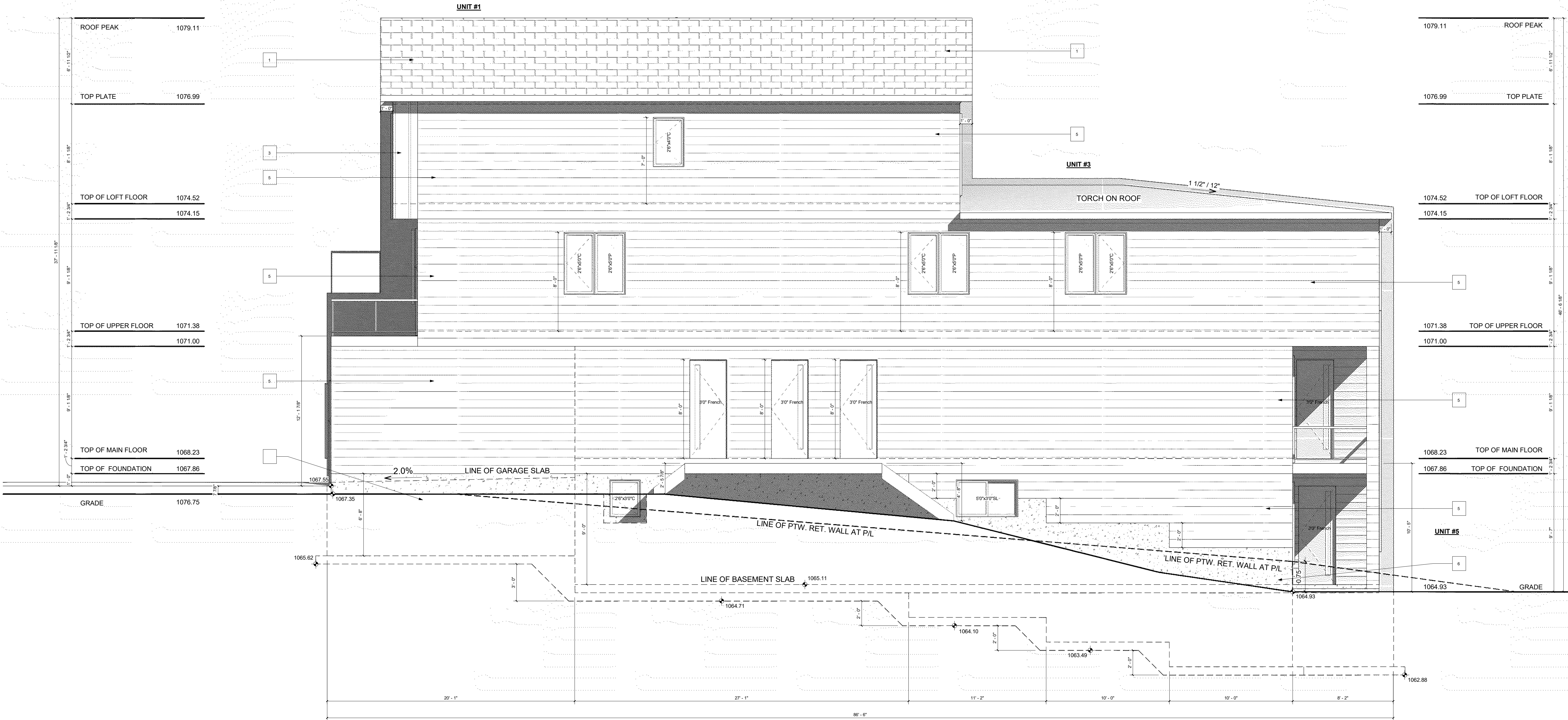
PRINTED: 2025-05-09 11:16:25 AM

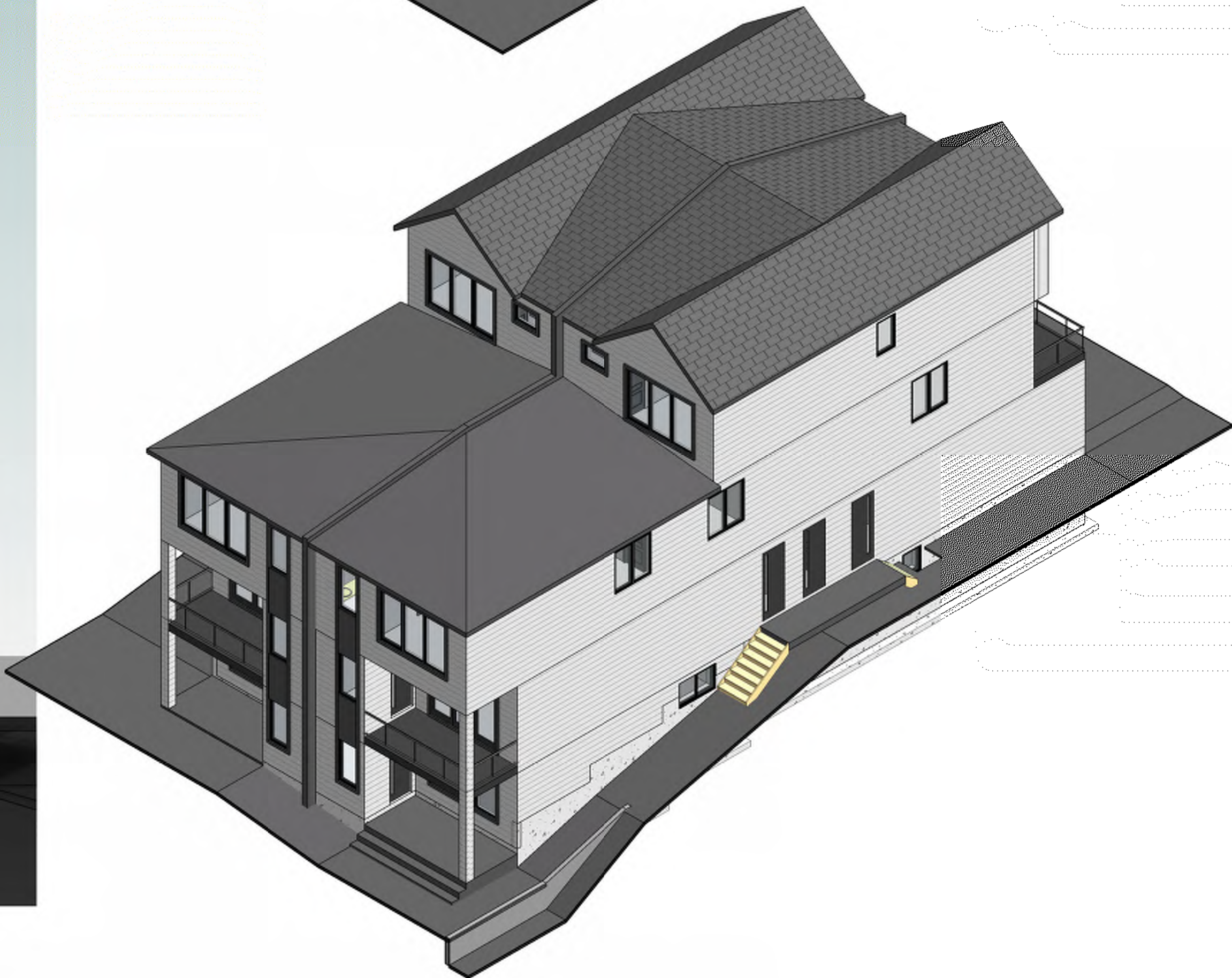
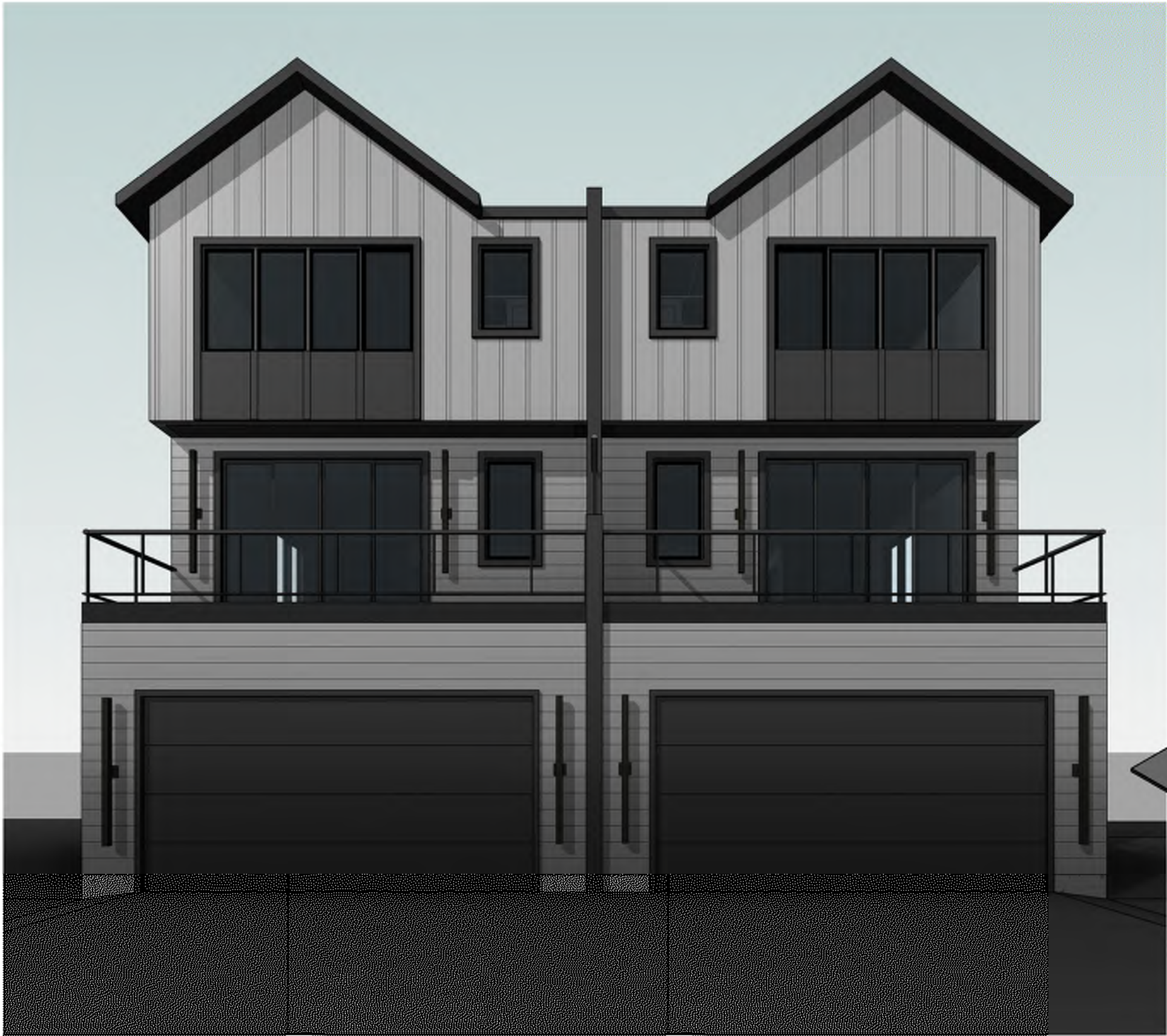
SCALE: 1/4" = 1'-0"

PAGE:

A-2.2

RIGHT ELEVATION
SCALE: 1/4" = 1'-0"





LIST OF DRAWINGS	
A-0.0	Cover Page
A-1.0	Foundation Plan
A-1.1	Basement Plan
A-1.2	Main Floor Plan
A-1.3	Upper Floor Plan
A-1.4	Loft Floor Plan
A-1.5	Roof Plan
A-2.0	Front & Rear Elevation
A-2.1	Left Elevation
A-2.2	Right Elevation

UNIT #1 AREA:		UNIT #2 AREA:	
BASEMENT:	-- SQ.FT.	BASEMENT:	-- SQ.FT.
MAIN FLOOR PLAN:	180.79 SQ.FT.	MAIN FLOOR PLAN:	180.79 SQ.FT.
UPPER FLOOR PLAN:	772.63 SQ.FT.	UPPER FLOOR PLAN:	772.63 SQ.FT.
LOFT FLOOR PLAN:	966.00 SQ.FT.	LOFT FLOOR PLAN:	966.00 SQ.FT.
TOTAL:	1919.42 SQ.FT.	TOTAL:	1919.42 SQ.FT.
UNIT #3 AREA:		UNIT #4 AREA:	
BASEMENT:	-- SQ.FT.	BASEMENT:	-- SQ.FT.
MAIN FLOOR PLAN:	779.63 SQ.FT.	MAIN FLOOR PLAN:	779.63 SQ.FT.
UPPER FLOOR PLAN:	865.38 SQ.FT.	UPPER FLOOR PLAN:	865.38 SQ.FT.
TOTAL:	1645.01 SQ.FT.	TOTAL:	1645.01 SQ.FT.
UNIT #5 AREA:		UNIT #6 AREA:	
BASEMENT:	1260.00 SQ.FT.	BASEMENT:	1260.00 SQ.FT.
MAIN FLOOR PLAN:	201.59 SQ.FT.	MAIN FLOOR PLAN:	201.59 SQ.FT.
TOTAL:	1461.59 SQ.FT.	TOTAL:	1461.59 SQ.FT.

TOTAL AMENITY SPACE:
63.72 SQ.M.



GENERAL NOTES:

MUNICIPAL ADDRESS:
4020 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #2
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS. CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Cover Page

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

PRINTED: 2025-05-09 11:06:19 AM

SCALE:

PAGE:

A-0.0



MUNICIPAL ADDRESS:

PROJECT

PROJECT NUMBER.
10 - 25

NO.	DATE(D/M/Y)	DETAIL	BY
01.	17.04.25	DP PLAN	T.Y.
02.	--	--	--
03.	--	--	--
04.	--	--	--
05.	--	--	--
06.	--	--	--

ALL FRAMING , ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

SHEET NAME:

DESIGN BY

JT

DRAWN BY

JT

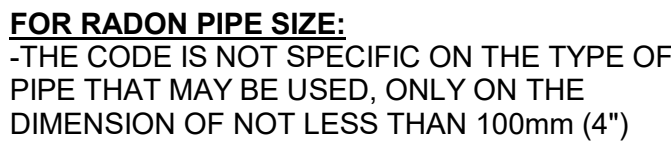
LAST REVISION BY:

PRINTED: 2025-05-09 11:06:30 AM

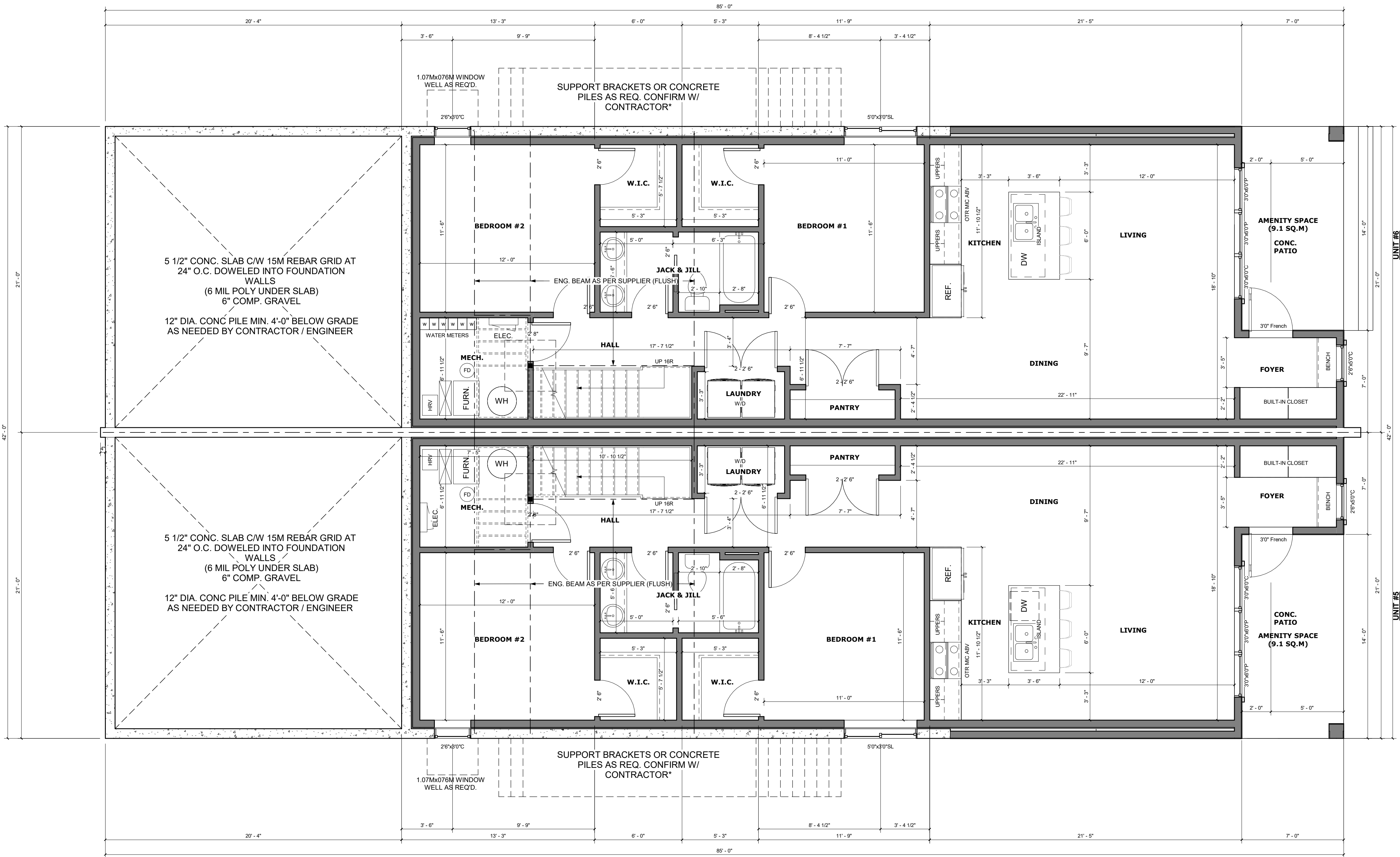
SCALE: $1/4" = 1'-0"$

PAGE

A-1.0



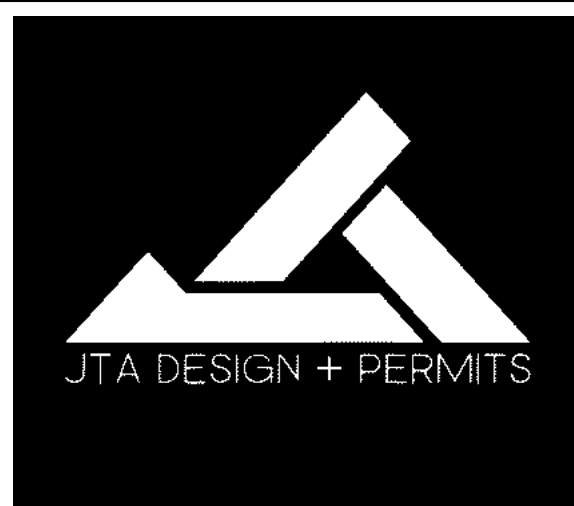
SCALE: $1/4" = 1'-0"$



BASEMENT FLOOR AREA
UNIT #5 - 1260.00 SQ.FT.
UNIT #6 - 1260.00 SQ.FT.

BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

9'-0" BASEMENT FLOOR



GENERAL NOTES:

MUNICIPAL ADDRESS:
4020 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED DWELLING #2
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS. CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Basement Plan

DESIGN BY: JT

DRAWN BY: JT

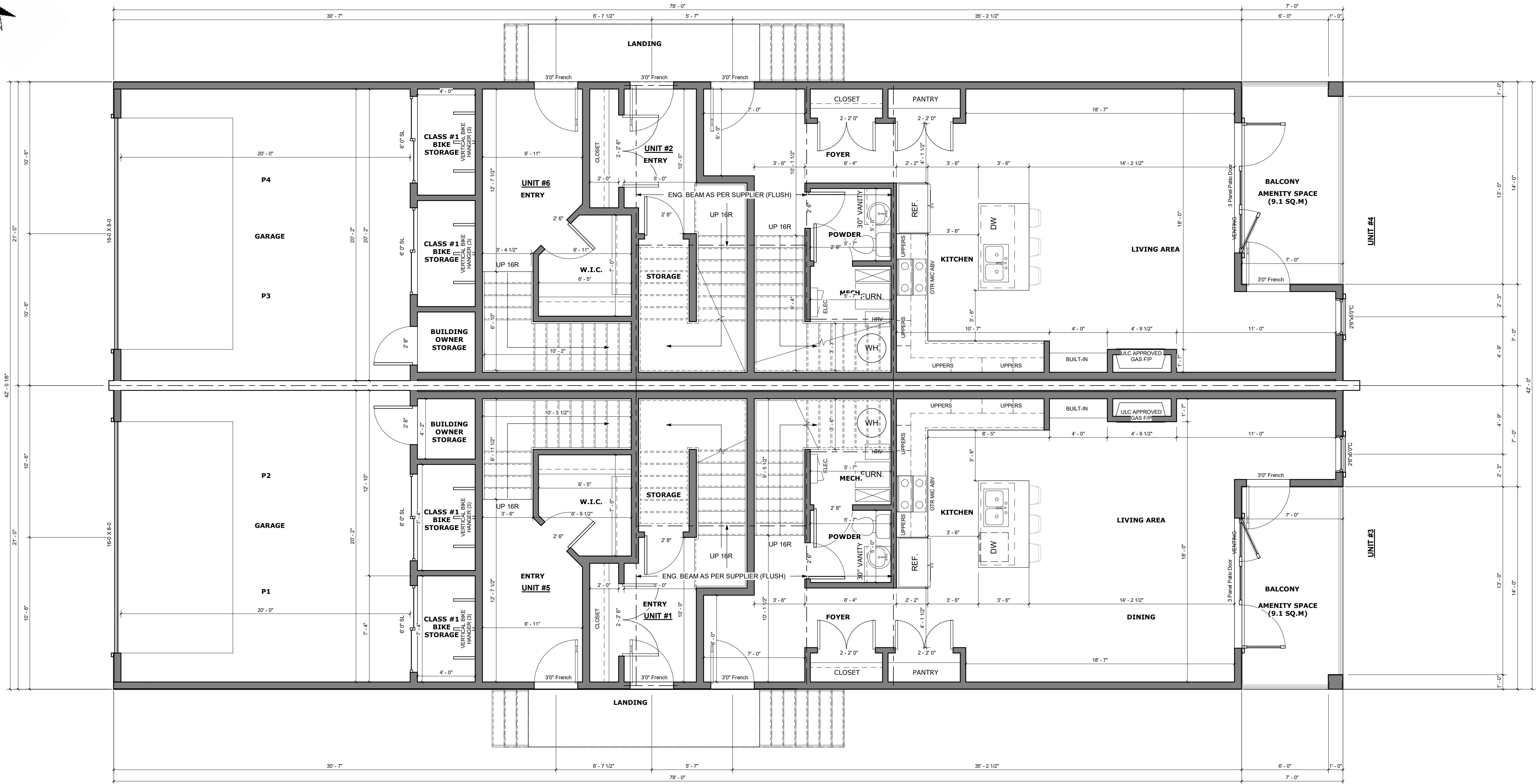
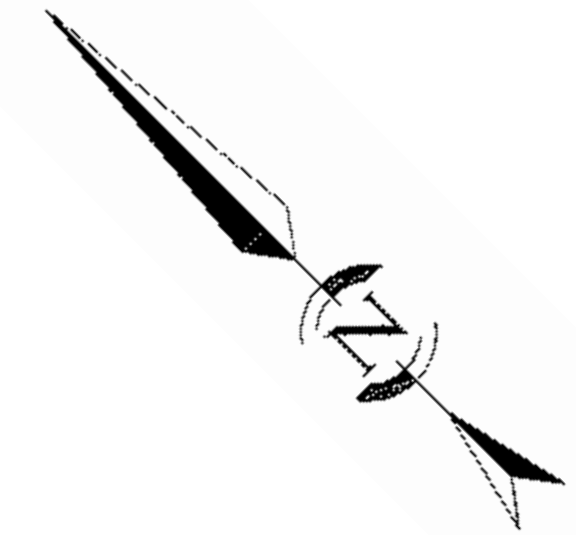
LAST REVISION BY:

PRINTED: 2025-05-09 11:06:30 AM

SCALE: 1/4" = 1'-0"

PAGE:

A-1.1



MAIN FLOOR PLAN

SCALE: 1/4" = 1'-0"

9' - 1 1/8" MAIN FLOOR

GENERAL NOTES:

MAIN FLOOR AREA

UNIT #1 - 180.79 SQ.FT.
UNIT #2 - 180.79 SQ.FT.
UNIT #3 - 779.63 SQ.FT.
UNIT #4 - 779.63 SQ.FT.
UNIT #5 - 201.59 SQ.FT.
UNIT #6 - 201.59 SQ.FT.

ATTACHED GARAGE FLOOR AREA

TOTAL - 1050.00 SQ.FT.

SPRAY FOAM NOTES: CCMC#14140-L

-2LBS SPRAY FOAM INSULATION TO BE USED OF RIM JOISTS
-FRAME TOP OF MAIN FLOOR WINDOWS TO MATCH HEIGHT OF EXT DOOR AND TRANSOM UNLESS NOTED
-ALL SIDEYARD CANTILEVERS MUST BE DRYWALLED W/ 5/8 DRYWALL & NON VENTING SOFFIT ON UNDERSIDE, NAILING PATTERN TO BE 6" OC ON PERIMETER AND 8" OC IN THE FIELD. GALVANISED NAILS TO BE USED

-ENSURE HEADROOM AT ELEC. PANEL IS MIN 6'-6" AND HAS 39" CLEARANCE.
-EXACT FURNACE & HWT LOCATION & ORIENTATION TO BE DETERMINE BY HEATING CONTRACTOR. RADON PIPING LOCATION TBD ON SITE.

WITH LIFE BREATH RNC 205 HEAT RECOVERY VENTILATION
(SEE SPEC. FOR DETAILS A-5.3)

LENNOX FURNACE WITH AFUE Rating of 95% - 98.7%

BRADFORD WATER HEATER WITH 0.67-0.70 ENERGY STAR RATING AND 70-80 RECOVERY EFFICIENCY

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS. CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION.

JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

JOHN TRINH & ASSOCIATES
Design | Drafting | Planning | Permits

www.johntrinh.ca - 403.472.8184

"We specialize in New Homes, Duplex, Renovations and Commercial projects."

NO.	DATE(D/M/Y)	DETAIL	BY
01.	17/04/25	DP PLAN	T.Y.
02.	00.00.00	--	--
03.	00.00.00	--	--
04.	00.00.00	--	--
05.	00.00.00	--	--
06.	00.00.00	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.
NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.
ALL FRAMING, ELECTRICAL, ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

MUNICIPAL ADDRESS:

4020 STANLEY ROAD S.W.
CALGARY, ALBERTA
PROJECT:
PROPOSED DWELLING #2

PROJECT NUMBER:

10 - 25

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION BY:

LAST REVISION DATE:

SCALE:

1/4" = 1'-0"

DRAWING SET:

SHEET NAME:

Main Floor Plan

PAGE:

A-1.2



GENERAL NOTES:

MUNICIPAL ADDRESS:
4020 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
**PROPOSED
DWELLING #2**
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS.
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE
USED BY, OR DISCLOSED TO, ANY OTHER PERSON
OR ORGANIZATION FOR ANY PURPOSE WITHOUT
THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT
EDITION OF THE ALBERTA BUILDING CODE AND ANY
OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:

Upper Floor Plan

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION BY:

PRINTED:

2025-05-09 11:06:34 AM

SCALE:

1/4" = 1'-0"

PAGE:

A-1.3

UPPER FLOOR AREA
UNIT #1 - 772.63 SQ.FT.
UNIT #2 - 772.63 SQ.FT.
UNIT #3 - 865.38 SQ.FT.
UNIT #4 - 865.38 SQ.FT.

UPPER FLOOR PLAN

SCALE: 1/4" = 1'-0"

SPRAY FOAM NOTES: CCMC#14140-1
-2LBS SPRAY FOAM INSULATION TO BE USED OF
RIM JOISTS
-FRAME TOP OF MAIN FLOOR WINDOWS TO
MATCH HEIGHT OF EXT DOOR AND TRANSOM
UNLESS NOTED
-ALL SIDEYARD CANTILEVERS MUST BE
DRYWALLED W/ 5/8 DRYWALL & NON VENTING
SOFFIT ON UNDERSIDE, NAILING PATTERN TO BE
6" OC ON PERIMETER AND 8" OC IN THE FIELD-
GALVANISED NAILS TO BE USED

9' - 1 1/8" UPPER FLOOR

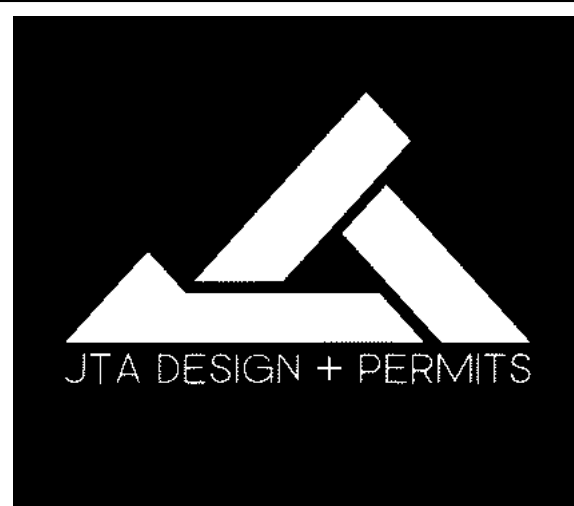


LOFT FLOOR AREA
UNIT #1 - 966.00 SQ.FT.
UNIT #2 - 966.00 SQ.FT.

SPRAY FOAM NOTES: CCMC#14140-L
-2LBS SPRAY FOAM INSULATION TO BE USED OF RIM JOISTS
-FRAME TOP OF MAIN FLOOR WINDOWS TO MATCH HEIGHT OF EXT DOOR AND TRANSOM UNLESS NOTED
-ALL SIDEYARD CANTILEVERS MUST BE DRYWALLED W/ 5/8 DRYWALL & NON VENTING SOFFIT ON UNDERSIDE, NAILING PATTERN TO BE 6" OC ON PERIMETER AND 8" OC IN THE FIELD- GALVANISED NAILS TO BE USED

8' - 1 1/8" LOFT FLOOR

LOFT FLOOR PLAN
SCALE: 1/4" = 1'-0"



GENERAL NOTES:

MUNICIPAL ADDRESS:
4020 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #2
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION
JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Loft Floor Plan

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

PRINTED: 2025-05-09 11:06:35 AM

SCALE: 1/4" = 1'-0"

PAGE:

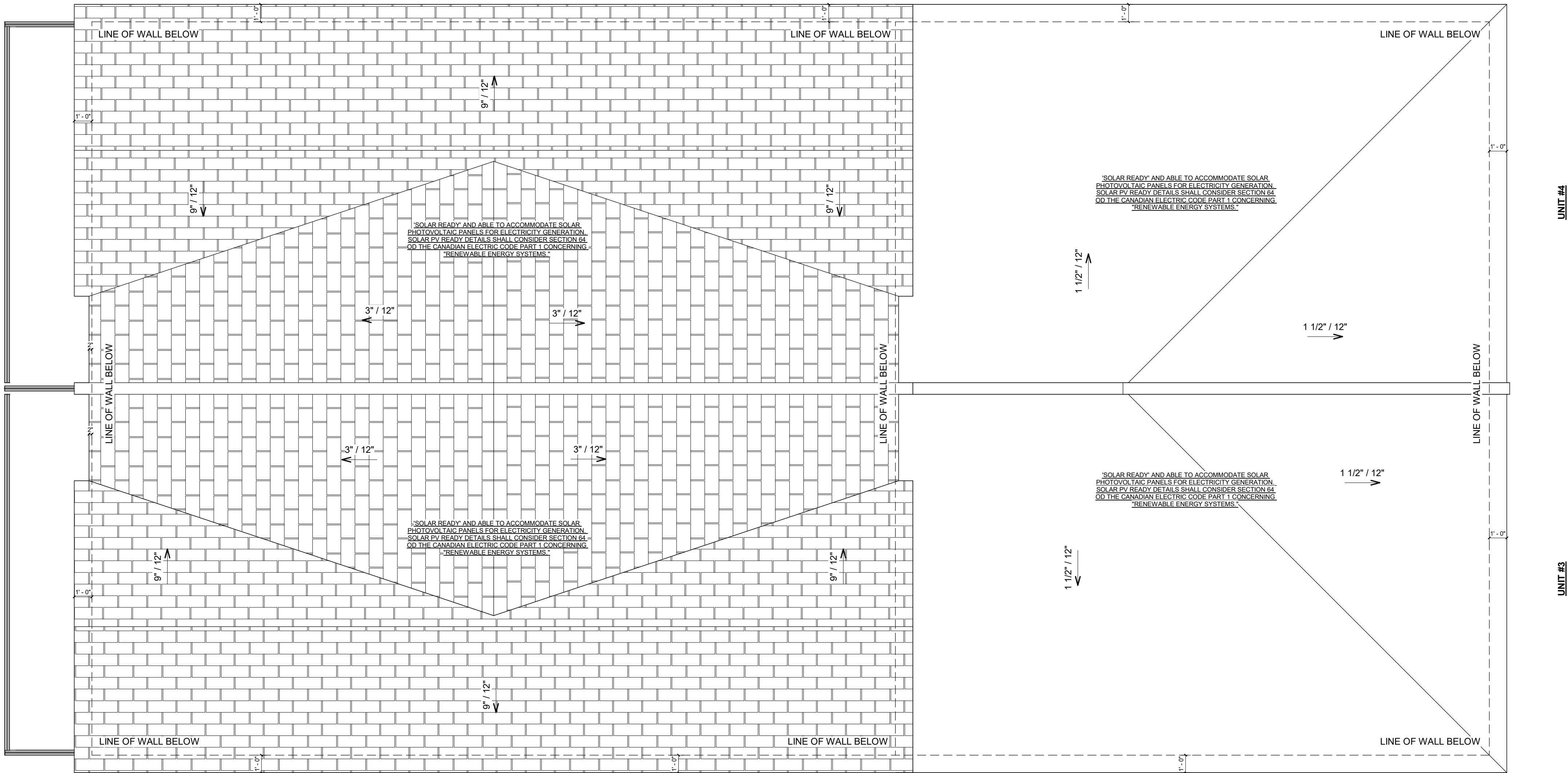
A-1.4



-CONTRACTOR TO CONFIRM HEEL HEIGHT
& ROOF DETAILS PRIOR TO ORDERING
WITH THE MANUFACTURE. ANY ISSUE
MUST BE RESOLVED WITH THE DESIGNER

ROOF PLAN

SCALE: 1/4" = 1'-0"



GENERAL NOTES:

MUNICIPAL ADDRESS:
4020 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #2
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.
NONE OF THE IDEAS AND/OR DESIGNS MAY BE
USED BY, OR DISCLOSED TO, ANY OTHER PERSON
OR ORGANIZATION FOR ANY PURPOSE WITHOUT
THE WRITTEN PERMISSION.
ALL WORK MUST COMPLY WITH THE MOST RECENT
EDITION OF THE ALBERTA BUILDING CODE AND ANY
OTHER GOVERNING AUTHORITIES.
ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Roof Plan

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

PRINTED: 2025-05-09 11:06:36 AM

SCALE: 1/4" = 1'-0"

PAGE:

A-1.5

EXTERIOR FINISHES:

- 1 ASPHALT SHINGLES
- 2 6" ALUMINUM FASCIA - BLACK
- 3 BOARD & BATTEN FINISH - GREY
- 4 SMART BOARD - GREY
- 5 SIDING FINISH - WHITE
- 6 CONCRETE PARGING

FRONT ELEVATION

SCALE: 1/4" = 1'-0"



VENTED SOFFIT NOTES:
-VENTED SOFFIT (FRONT AND BACK)
-VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
-NON VENTED SIDES SOFFIT IF WITHIN 1.2m
(SOFFIT ARE PRE-FIN ALUM)

EXTERIOR FINISHES:

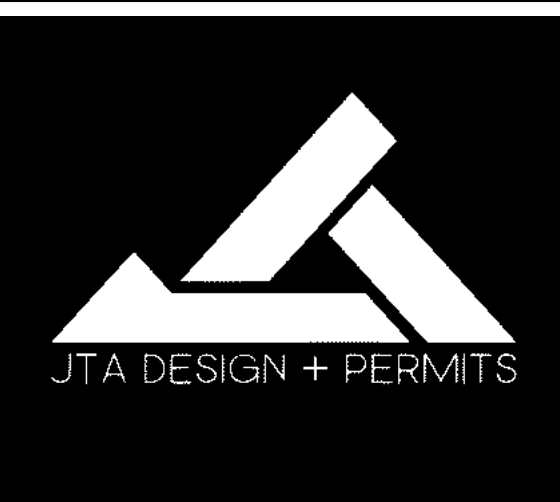
- 1 ASPHALT SHINGLES
- 2 6" ALUMINUM FASCIA - BLACK
- 3 BOARD & BATTEN FINISH - GREY
- 4 SMART BOARD - GREY
- 5 SIDING FINISH - WHITE
- 6 CONCRETE PARGING

REAR ELEVATION

SCALE: 1/4" = 1'-0"



VENTED SOFFIT NOTES:
-VENTED SOFFIT (FRONT AND BACK)
-VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
-NON VENTED SIDES SOFFIT IF WITHIN 1.2m
(SOFFIT ARE PRE-FIN ALUM)



GENERAL NOTES:

MUNICIPAL ADDRESS:
4020 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #2
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL DETAILS WITH SITE CONDITIONS AND OTHER CONSULTANT DRAWINGS PRIOR TO STARTING CONSTRUCTION
JOHN TRINH & ASSOCIATES INC. ASSUMES NO RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE DRAWINGS BEAR THE SEAL AND SIGNATURE OF A REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS DRAWING ARE OWNED BY JOHN TRINH & ASSOCIATES INC. AND WERE CREATED FOR USE IN A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE USED BY, OR DISCLOSED TO, ANY OTHER PERSON OR ORGANIZATION FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT EDITION OF THE ALBERTA BUILDING CODE AND ANY OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY TRADES/CONTRACTOR AND HOME OWNER. ANY ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:

Front & Rear Elevation

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION BY:

PRINTED:

2025-05-09 11:06:44 AM

SCALE:

1/4" = 1'-0"

PAGE:

A-2.0

EXTERIOR FINISHES:

- 1
- ASPHALT SHINGLES
- 2
- 6" ALUMINUM FASCIA - BLACK
- 3
- BOARD & BATTEN FINISH - GREY
- 4
- SMART BOARD - GREY
- 5
- SIDING FINISH - WHITE
- 6
- CONCRETE PARGING

WINDOW CALCULATION :
@ 1.22m LIMITING DISTANCE

WALL AREA = 2343.04 SQ. FT.
WINDOW AREA = 131.23 SQ. FT.
TOTAL: 131.23 / 2343.04 = 5.60%

VENTED SOFFIT NOTES:

-VENTED SOFFIT (FRONT AND BACK)
-VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
-NON VENTED SIDES SOFFIT IF WITHIN 1.2m
(SOFFIT ARE PRE-FIN ALUM)



GENERAL NOTES:

MUNICIPAL ADDRESS:
4020 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #2
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE
USED BY, OR DISCLOSED TO, ANY OTHER PERSON
OR ORGANIZATION FOR ANY PURPOSE WITHOUT
THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT
EDITION OF THE ALBERTA BUILDING CODE AND ANY
OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:

Left Elevation

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION BY:

PRINTED:

2025-05-09 11:06:57 AM

SCALE:

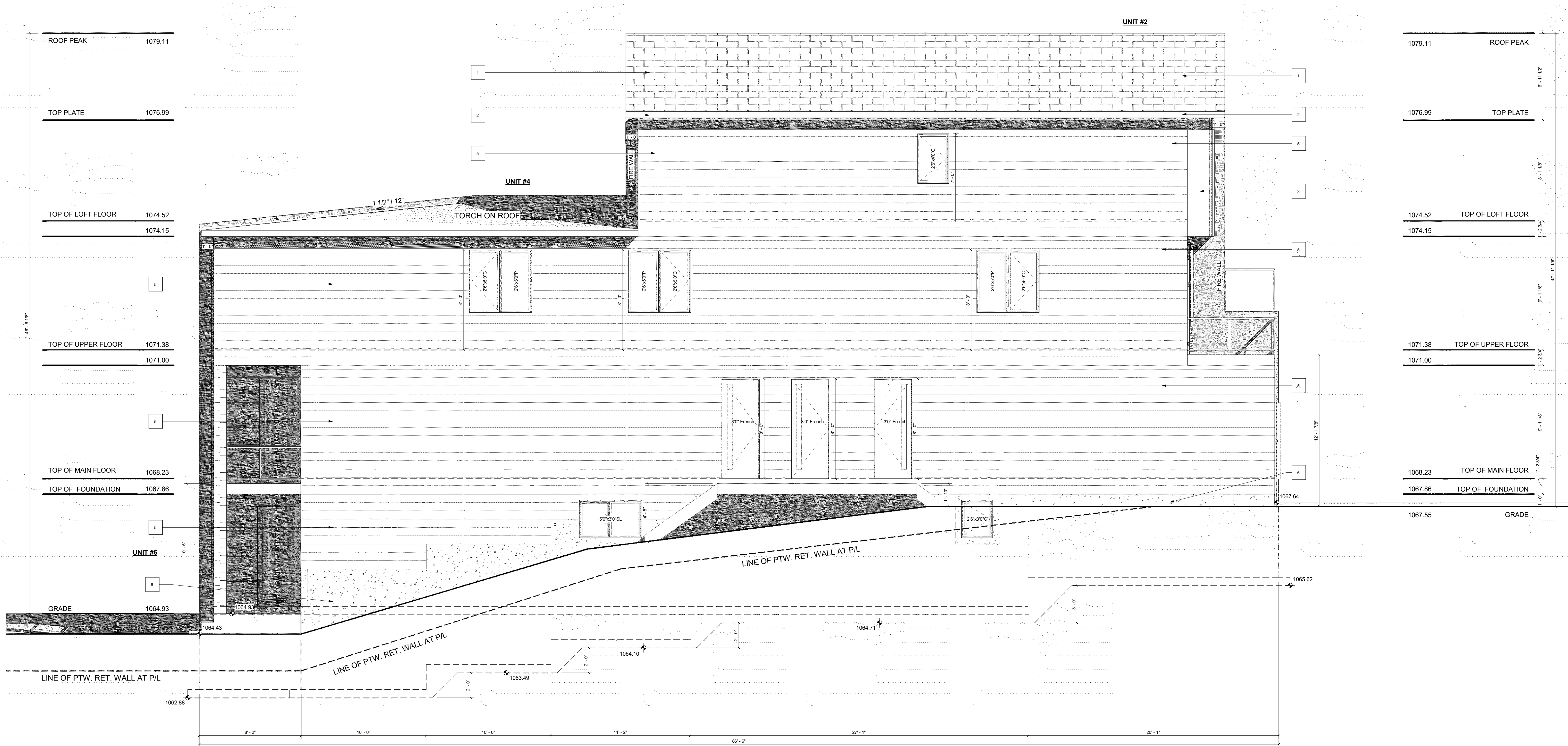
1/4" = 1'-0"

PAGE:

A-2.1

LEFT ELEVATION

SCALE: 1/4" = 1'-0"



EXTERIOR FINISHES:

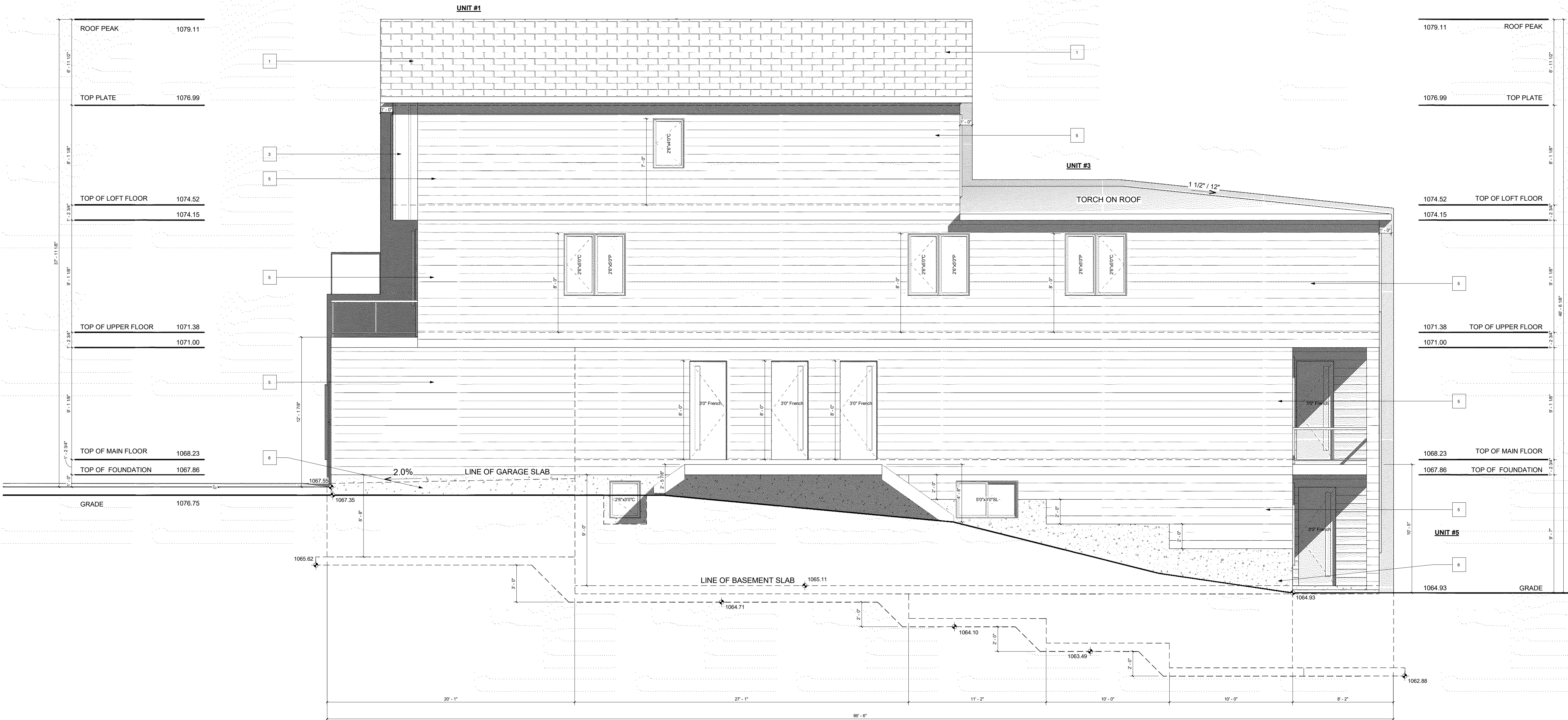
- 1
- ASPHALT SHINGLES
- 2
- 6" ALUMINUM FASCIA - BLACK
- 3
- BOARD & BATTEN FINISH - GREY
- 4
- SMART BOARD - GREY
- 5
- SIDING FINISH - WHITE
- 6
- CONCRETE PARGING

WINDOW CALCULATION:
@ 1.22m LIMITING DISTANCE

WALL AREA = 2343.04 SQ. FT.
WINDOW AREA = 131.23 SQ. FT.
TOTAL: 131.23 / 2343.04 = 5.60%

VENTED SOFFIT NOTES:

-VENTED SOFFIT (FRONT AND BACK)
-VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
-NON VENTED SIDES SOFFIT IF WITHIN 1.2m
(SOFFIT ARE PRE-FIN ALUM)



GENERAL NOTES:

MUNICIPAL ADDRESS:
4020 STANLEY ROAD S.W.
CALGARY, ALBERTA

PROJECT:
PROPOSED
DWELLING #2
PROJECT NUMBER:
10 - 25

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
DETAILS WITH SITE CONDITIONS AND OTHER
CONSULTANT DRAWINGS PRIOR TO STARTING
CONSTRUCTION.
JOHN TRINH & ASSOCIATES INC. ASSUMES NO
RESPONSIBILITY, IMPLIED OR DIRECT UNLESS THE
DRAWINGS BEAR THE SEAL AND SIGNATURE OF A
REGISTERED PROFESSIONAL.

NO.	DATE(D/M/Y)	DETAIL	BY
01	17.04.25	DP PLAN	T.Y.
02	--	--	--
03	--	--	--
04	--	--	--
05	--	--	--
06	--	--	--

COPYRIGHT:
ALL IDEAS AND DESIGNS REPRESENTED BY THIS
DRAWING ARE OWNED BY JOHN TRINH &
ASSOCIATES INC. AND WERE CREATED FOR USE IN
A SPECIFIED PROJECT.

NONE OF THE IDEAS AND/OR DESIGNS MAY BE
USED BY, OR DISCLOSED TO, ANY OTHER PERSON
OR ORGANIZATION FOR ANY PURPOSE WITHOUT
THE WRITTEN PERMISSION.

ALL WORK MUST COMPLY WITH THE MOST RECENT
EDITION OF THE ALBERTA BUILDING CODE AND ANY
OTHER GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

DRAWING SET:

SHEET NAME:
Right Elevation

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION BY:

PRINTED: 2025-05-09 11:07:09 AM

SCALE: 1/4" = 1'-0"

PAGE:

A-2.2

RIGHT ELEVATION
SCALE: 1/4" = 1'-0"